

Council Members

District 1: Stuart Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Vice Chair
District 4: Jose Luis
District 5: Steve Harper
District 6: Bryant Neal, Secretary
District 7: Brian Carnes, Chair



County Administrator
Dennis E. Marstall

County Attorney
Ginny L. Merck-Dupont

Clerk to Council
Sherrie Simpson

**May 12, 2025
6:00 PM**

LANCASTER COUNTY COUNCIL
County Council Chambers, County Administration
Building, 101 North Main Street, Lancaster, SC 29720

AGENDA

- 1. Call to Order Regular Meeting - Chairman Brian Carnes**
- 2. Welcome and Recognition - Chairman Brian Carnes**
- 3. Pledge of Allegiance and Invocation - Council Member Billy Mosteller**
- 4. Approval of the Agenda**
- 5. Citizens Comments**

[Lancaster County Council welcomes comments and input from citizens who may not be able to attend Council meetings in person. Written comments may be submitted via mail to ATTN: Sherrie Simpson, Post Office Box 1809, Lancaster, SC, 29721, by email to Sherrie Simpson at ssimpson@lanastercountysc.gov or by online submission by selecting the "Citizens Comments" quick link located on the County website homepage at <https://www.mylanastercountysc.org/>. Comments must be no longer than approximately 3 minutes when read aloud. Comments received will be acknowledged during the Citizens Comments portion of the meeting. Comments will need to be received prior to 4:00 p.m. on the day of the meeting. Please use the same link above in order to submit input/comments for Public Hearings. *Please note that any handouts presented to Council or Council Boards and Commissions become an official part of the record and a copy is attached to the legal minutes for the meeting.]

6. Special Presentations

- a. Recognition of the Andrew Jackson Girls Basketball Team for Winning the State Championship - ***Presented by Brian Carnes and Bryant Neal***
- b. Recognition of Lancaster County Fire Rescue Students For Receiving Top Honors at the 2025 SkillsUSA Firefighting Competition - ***Presented by Sam Plyler, Instructor***

7. Consent Agenda

[Items listed under the Consent Agenda have previously been discussed by Council and approved unanimously. As such, these items are normally voted on as a group through a single vote rather than with a Council vote for each individual item. However, any Council member may remove any item on the Consent Agenda for individual discussion and vote.]

- a. Approval of Minutes from the April 15, 2025, County Council and Lancaster City Council Joint Meeting
- b. Approval of Minutes from the April 16, 2025, County Council Committee of the Whole Budget Workshop Meeting
- c. Approval of Minutes from the April 28, 2025, County Council Regular Meeting
- d. 3rd Reading of Ordinance 2025-1962
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 0.488 Acres Of A Parcel (Identified As TM# 0086D-0C-001.00), Which Is Located Behind 1831 Great Falls Hwy, From The Medium Density Residential (MDR) District To The General Business (GB) District For The Purpose Of Combining Properties Under Unified Ownership. - **Planning Department Case Number: RZ-2025-0072. The Planning Commission recommended approval by unanimous vote and the Planning staff also recommended approval of the rezoning request. Passed 7-0 at the April 14, 2025, County Council Meeting. Passed 7-0 at the April 28, 2025, County Council Meeting. - April Williams**
- e. 3rd Reading of Ordinance 2025-1963
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 0.73 Acres (TM# 0086C-0M-003.00), Which Is Located At 1754 Old Carter St, From The Manufactured Home (MH) District To The Medium Density Residential (MDR) District For The Purpose Of Building Single-Family Homes. - **Planning Department Case Number: RZ-2025-0191. The Planning Commission recommended approval by unanimous vote and the Planning staff also recommended approval of the rezoning request. Passed 7-0 at the April 14, 2025, County Council Meeting. Passed 7-0 at the April 28, 2025, County Council Meeting. - April Williams**
- f. 2nd Reading of Ordinance 2025-1964
Ordinance Title: An Ordinance To Authorize And Approve The Execution And Delivery Of A Fee In Lieu Of Tax And Incentive Agreement Between Lancaster County, South Carolina And Project Janus Providing For The Payment Of A Fee-In-Lieu Of Taxes And The Provision Of Special Source Revenue Credits; To Express The Intention Of Council To Provide Monies To The Economic Development Fund; And To Provide For Other Matters Related Thereto. - **Passed 7-0 at the April 28, 2025, County Council Meeting. - Brian Fulk**

8. Non-Consent Agenda

- a. Public Hearing and 1st Reading of Ordinance 2025-1965
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 3.221 Acres (TM# 0058-00-009.03), Which Is Located Near The Intersection Of Tabernacle And North Rocky River Roads, From The Rural Residential (RR) District To The Institutional (IN) District, For The Purpose Of Expanding Buford High School Athletic Fields. - **Planning Department Case Number: RZ-2024-0448. The Planning Commission recommended approval by unanimous vote and the Planning staff also recommended approval. - April Williams**

- b. 1st Reading of Ordinance 2025-1968
Ordinance Title: An Ordinance To Amend Ordinance No. 2025-1949, Relating To The Appropriation Of Funds And The Approval Of A Detailed Budget For Lancaster County For The Fiscal Year Beginning July 1, 2024, And Ending June 30, 2025 (FY 2024-2025), To Further Provide For Revenues And Expenditures During The Fiscal Year; And To Provide For Matters Related Thereto. - **Jamie Privuznak**

9. Discussion and Action Items

- a. Receive Information and Take Desired Action Regarding Appointments to Various Boards and Commissions - **Sherrie Simpson**
 - 1. Appointment(s) to the Library Board for one of two At-large positions where the applicant will be filling an unexpired term ending on 06/30/2027 and one position for District 7 that will be effective 07/01/2025 and be a four-year term ending on 06/30/2029. We have 10 applications for these two positions.
 - 2. Current Board/Commission Vacancies
 - 3. Upcoming Board/Commission Expirations
- b. American Rescue Plan Act (ARPA) Update - **Monique Beasley**
- c. Regional Park Update and Discussion on Park Valuation and Potential Sponsorship - **Stephany Snowden**

10. Status of Items Tabled, Recommitted, Deferred or Held

11. Executive Session

[Motions from Members may follow.]

- a. Five Items:
 - 1. *Receipt of legal advice subject to the attorney-client privilege regarding the status of pending litigation related to the Zoning Department.*
 - 2. *Receipt of legal advice subject to the attorney-client privilege regarding a class action lawsuit related to Ultra Processed Foods.*
 - 3. *Receipt of legal advice subject to the attorney-client privilege regarding Impact Fees.*
 - 4. *Receipt of legal advice subject to the attorney-client privilege regarding the Transportation Sales Tax Referendum.*
 - 5. *Receipt of legal advice subject to the attorney-client privilege regarding a contractual matter for an outside audit of the Stormwater Department.*

12. Items Requiring a Vote Following Executive Session

13. Adjournment

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website:

<https://mylanastersc.org/>

Meetings are livestreamed and can be found by using the following link:

<https://www.youtube.com/@LancasterCoSCGov/streams>