

Council Members

District 1: Stuart Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Vice Chair
District 4: Jose Luis
District 5: Steve Harper
District 6: Bryant Neal, Secretary
District 7: Brian Carnes, Chair



County Administrator
Dennis E. Marstall

County Attorney
Ginny L. Merck-Dupont

Clerk to Council
Sherrie Simpson

**April 16, 2025
1:00 PM**

**LANCASTER COUNTY COUNCIL
COMMITTEE OF THE WHOLE
County Council Chambers, County Administration
Building, 101 North Main Street, Lancaster, SC 29720**

AGENDA

- 1. Call to Order Budget Workshop - Chairman Brian Carnes**
- 2. Welcome and Recognition - Chairman Brian Carnes**
- 3. Pledge of Allegiance and Invocation - Council Member Steve Harper**
- 4. Approval of the Agenda**
- 5. Departmental Presentations and Discussion Items**
 - a. Opening Budget Remarks - *Dennis Marstall***
 - b. Departmental Presentations:**
 - 1. 1:15 p.m. - Assessor - *Brad Carnes***
 - 2. 1:23 p.m. - Delinquent Tax - *Jennifer Page***
 - 3. 1:31 p.m. - Procurement - *Tracy Rabon***
 - 4. 1:39 p.m. - Probate Court - *Judge Mary Rathel***
 - 5. 1:47 p.m. - Human Resources - *Stephany Snowden***
 - 6. 1:55 p.m. - Library - *Dr. April Williams***
 - 7. 2:03 p.m. - Communications and Marketing - *Stephany Snowden***
 - 8. 2:11 p.m. - Veterans Affairs - *Robin Ghent***
 - 9. BREAK**
 - 10. 2:43 p.m. - Van Wyck Fire Fee District - *Chief Craig Roof***
 - 11. 2:51 p.m. - Greater Indian Land Fire Fee District - *Chief Greg Nicholson***
 - 12. 2:59 p.m. - Fire Service / Emergency Management - *Darren Player***
 - 13. 3:07 p.m. - E-911 / Public Safety Communications - *Robert Purser***
 - 14. 3:15 p.m. - Magistrate - *Judge Curtisha Ingram***
 - 15. 3:23 p.m. - Circuit Court, Clerk of Court - *Mike Watkins***
 - 16. 3:31 p.m. - Family Court - *Mike Watkins***
 - 17. 3:39 p.m. - Public Defender - *William Frick, Esquire***
 - 18. 3:47 p.m. - Legal - *Ginny Merck-Dupont, Esquire***
 - 19. 3:55 p.m. - Solicitor - *Randy Newman, Esquire***
 - 20. 4:03 p.m. - Risk Management - *Ryan Whitaker***

21. **4:11 p.m. - Registration and Elections - *Mary Ann Hudson***
22. **4:27 p.m. - Soil & Water Conservation - *Amanda Roberts***
23. **BREAK**
24. **5:00 p.m. - Parks & Recreation - *Chris Clouden***
25. **5:08 p.m. - Road Maintenance / County Transportation Committee (CTC) / Capital Project Sales Tax 3 (CPST3) - *Jeff Catoe***
26. **5:16 p.m. - Building Maintenance - *Jeff Catoe***
27. **- Solid Waste Collections / Landfill - *Jeff Catoe***
28. **- Airport - *Jeff Catoe***
29. **5:32 p.m. - Information Technology (IT) - *Scott Hernandez***
30. **BREAK**

- c. Discussion of Capital Improvement Plan (CIP) and Enterprise Resource Planning (ERP) - ***Dennis Marstall / Jamie Privuznak / Stephany Snowden***

6. Adjournment

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website:

<https://mylancastersc.org/>

Meetings are livestreamed and can be found by using the following link:

<https://www.youtube.com/@LancasterCoSCGov/streams>