

Council Members

District 1: Stuart Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Vice Chair
District 4: Jose Luis
District 5: Steve Harper
District 6: Bryant Neal, Secretary
District 7: Brian Carnes, Chair



County Administrator
Dennis E. Marstall

County Attorney
Ginny L. Merck-Dupont

Clerk to Council
Sherrie Simpson

**April 9, 2025
1:00 PM**

**LANCASTER COUNTY COUNCIL
BUDGET WORKSHOP, County Council Chambers, County Administration
Building, 101 North Main Street, Lancaster, SC 29720**

AGENDA

- 1. Call to Order Budget Workshop - Chairman Brian Carnes**
- 2. Welcome and Recognition - Chairman Brian Carnes**
- 3. Pledge of Allegiance and Invocation - Council Member Stuart Graham**
- 4. Approval of the Agenda**
- 5. Departmental Presentations and Discussion Items**
 - a. Opening Budget Remarks - *Dennis Marstall***
 - b. Departmental Presentations:**
 - 1. 1:30 p.m. - Building Inspections - *Darin Robinson***
 - 2. 1:38 p.m. - Planning Zoning - *Allison Hardin***
 - 3. 1:46 p.m. - Stormwater Fund - *Terrance Barr***
 - 4. 1:54 p.m. - Treasurer's Office - *Carrie Helms***
 - 5. 2:02 p.m. - Register of Deeds - *Brittany Grant***
 - 6. 2:10 p.m. - Finance - *Sabrena Harris***
 - 7. 2:18 p.m. - Non-Departmental & Debt - *Sabrena Harris***
 - 8. BREAK**
 - 9. 2:30 p.m. - Auditor's Office - *Suzette Murphy***
 - 10. 2:38 p.m. - Fleet Maintenance - *Brandon Elliot***
 - 11. 2:46 p.m. - Animal Shelter - *Alan Williams***
 - 12. 2:54 p.m. - Clemson Extension - *Brian Beer***
 - 13. 3:02 p.m. - Council on Aging - *Jessica McGriff***
 - 14. 3:10 p.m. - Economic Development - *Brian Fulk***
 - 15. 3:18 p.m. - Coroner's Office - *Karla Deese***
 - 16. 3:26 p.m. - Sheriff's Office - *Sheriff Barry Faile***
 - 17. 3:34 p.m. - Detention Center - *Sheriff Barry Faile***
 - 18. 3:42 p.m. - Court Mandated Security - *Sheriff Barry Faile***
 - 19. 3:50 p.m. - EMS - *Clay Catoe***

20. **BREAK**

- c. Discussion of the Operating Budget, Personnel, and Revenue Updates - ***Dennis Marstall / Sabrena Harris / Jamie Privuznak***

6. **Adjournment**

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website:

<https://mylancastersc.org/>

Meetings are livestreamed and can be found by using the following link:

<https://www.youtube.com/@LancasterCoSCGov/streams>