

Council Members

District 1: Stuart Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Vice Chair
District 4: Jose Luis
District 5: Steve Harper
District 6: Bryant Neal, Secretary
District 7: Brian Carnes, Chair



County Administrator
Dennis E. Marstall

County Attorney
Ginny L. Merck-Dupont

Clerk to Council
Sherrie Simpson

**April 2, 2025
1:00 PM**

LANCASTER COUNTY COUNCIL

CANCELLED - BUDGET WORKSHOP, County Council Chambers, County Administration Building, 101 North Main Street, Lancaster, SC 29720

AGENDA

- 1. Call to Order Budget Workshop - Chairman Brian Carnes**
- 2. Welcome and Recognition - Chairman Brian Carnes**
- 3. Pledge of Allegiance and Invocation - Council Member Billy Mosteller**
- 4. Approval of the Agenda**
- 5. Departmental Presentations and Discussion Items**
 - a. Opening Budget Remarks - *Dennis Marstall***
 - b. Departmental Presentations:**
 - 1. 1:30 p.m. - Assessor - *Brad Carnes***
 - 2. 1:38 p.m. - Delinquent Tax - *Jennifer Page***
 - 3. 1:46 p.m. - Procurement - *Tracy Rabon***
 - 4. 1:54 p.m. - Probate Court - *Judge Mary Rathel***
 - 5. 2:02 p.m. - Human Resources - *Lisa Parker***
 - 6. 2:10 p.m. - Library - *Dr. April Williams***
 - 7. 2:18 p.m. - Communications and Marketing - *Stephany Snowden***
 - 8. BREAK**
 - 9. 2:30 p.m. - Road Maintenance / County Transportation Committee / Capital Project Sales Tax (CPST) 3 - *Jeff Catoe***
 - 10. 2:38 p.m. - Building Maintenance - *Jeff Catoe***
 - 11. 2:46 p.m. - Solid Waste Collections - *Jeff Catoe***
 - 12. 2:54 p.m. - Airport - *Jeff Catoe***
 - 13. 3:02 p.m. - Van Wyck Fire Fee Service District - *Chief Craig Roof***
 - 14. 3:10 p.m. - Greater IL Fire Fee Service District - *Chief Greg Nicholson***
 - 15. 3:18 p.m. - Fire Service / Emergency Management - *Darren Player***
 - 16. 3:26 p.m. - E-911 / Public Safety Communications - *Robert Purser***
 - 17. 3:34 p.m. - Magistrate's Office - *Judge Curtisha Ingram***
 - 18. 3:42 p.m. - Circuit Court / Clerk of Court - *Mike Watkins***
 - 19. 3:50 p.m. - Family Court - *Mike Watkins***

- 20. 3:58 p.m. - Public Defender - *William Frick, Esquire*
- 21. 4:06 p.m. - Legal - *Ginny Merck-Dupont, Esquire*
- 22. 4:14 p.m. - Solicitor's Office - *Randy Newman, Esquire*
- 23. 4:22 p.m. - Risk Management - *Ryan Whitaker*
- 24. 4:30 p.m. - Registration and Elections - *Mary Ann Hudson*
- 25. 4:38 p.m. - Veterans Affairs - *Robin Ghent*
- 26. 4:46 p.m. - Soil & Water Conservation District - *Amanda Roberts*
- 27. **BREAK**
- 28. 5:00 p.m. - Parks and Recreation - *Christopher Clouden*
- 29. 5:08 p.m. - Information Technology (IT) - *Scott Hernandez*

- c. Discussion of Operating Budget and Personnel Updates - *Dennis Marstall / Sabrena Harris / Jamie Privuznak / Lisa Parker*

6. Adjournment

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website:

<https://mylancastersc.org/>

Meetings are livestreamed and can be found by using the following link:

<https://www.youtube.com/@LancasterCoSCGov/streams>