

Council Members

District 1: Stuart Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Vice Chair
District 4: Jose Luis
District 5: Steve Harper
District 6: Bryant Neal, Secretary
District 7: Brian Carnes, Chair



County Administrator
Dennis E. Marstall

County Attorney
Ginny L. Merck-Dupont

Clerk to Council
Sherrie Simpson

**March 24, 2025
6:00 PM**

LANCASTER COUNTY COUNCIL
County Council Chambers, County Administration
Building, 101 North Main Street, Lancaster, SC 29720

AGENDA

- 1. Call to Order Regular Meeting - Chairman Brian Carnes**
- 2. Welcome and Recognition - Chairman Brian Carnes**
- 3. Pledge of Allegiance and Invocation - Council Member Charlene McGriff**
- 4. Approval of the Agenda**
- 5. Special Presentations**
 - a. Recognition of the 2024 Indian Land Middle School Football Team for Winning their Conference Championship - ***Presented by Chairman Brian Carnes***

6. Citizens Comments

[Lancaster County Council welcomes comments and input from citizens who may not be able to attend Council meetings in person. Written comments may be submitted via mail to ATTN: Sherrie Simpson, Post Office Box 1809, Lancaster, SC, 29721, by email to Sherrie Simpson at ssimpson@lancastercountysc.gov or by online submission by selecting the "Citizens Comments" quick link located on the County website homepage at <https://www.mylancastersc.org/>. Comments must be no longer than approximately 3 minutes when read aloud. Comments received will be acknowledged during the Citizens Comments portion of the meeting. Comments will need to be received prior to 4:00 p.m. on the day of the meeting. Please use the same link above in order to submit input/comments for Public Hearings. *Please note that any handouts presented to Council or Council Boards and Commissions become an official part of the record and a copy is attached to the legal minutes for the meeting.]

7. Consent Agenda

[Items listed under the Consent Agenda have previously been discussed by Council and approved unanimously. As such, these items are normally voted on as a group through a single vote rather than with a Council vote for each individual item. However, any Council member may remove any item on the Consent Agenda for individual discussion and vote.]

- a. Approval of Minutes from the March 10, 2025, County Council Regular Meeting

- b. Report on Minutes from the August 14, 2024, County Council Regional Park Ad Hoc Committee Meeting
- c. 2nd Reading of Ordinance 2025-1948
Ordinance Title: An Ordinance To Amend The Unified Development Ordinance (“UDO”) Chapter 2 District Development Standards/Use Chart And Chapter 5 Use Regulations, To Add A New Use “Retreat Center” And Regulations For “Retreat Center” In Agricultural (AR) And Rural Residential (RR) Zoning Districts. - **Planning Department Case Number: TA-2024-2368. The Planning Commission recommended approval of a blended ordinance blending requests from the Applicant with input from Planning staff by unanimous vote. Applicant's Version Passed 7-0 at the March 10, 2025, County Council Meeting. - Allison Hardin**
- d. 2nd Reading of Ordinance 2025-1950
Ordinance Title: To Authorize And Approve The Execution And Delivery Of A First Amendment To The Amended And Restated Fee In Lieu Of Tax Agreement By And Between Lancaster County, South Carolina And Keer America Corporation; And To Provide For Other Matters Related Thereto. - **Passed 7-0 at the March 10, 2025, County Council Meeting. - Amy Carnes**

8. Non-Consent Agenda

- a. 1st Reading of Ordinance 2025-1961
Ordinance Title: An Ordinance To Approve A First Amendment To The Development Agreement Between Lancaster County And Crosland Southeast For A Mixed-Use Townhome/ Multifamily Apartment And Nonresidential Development Project Known As "The Exchange" Upon Approximately 130 Acres Of Land, Located At 8918 Charlotte Highway, Lancaster, South Carolina, Establishing The Regulations For The Development Of The Property And Other Matters Related Thereto. - **April Williams**
- b. 2nd Reading of Ordinance 2025-1956
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 38.83 Acres (TM# 0015-00-059.00), Which Is Located At 6872 Waxhaw Hwy, From The Rural Neighborhood (RN) District To The General Business (GB) District, To Open A Business Park. - **Planning Department Case Number: RZ-2024-0859. The Planning Commission recommended approval by unanimous vote and the Planning staff also recommended approval of the rezoning request. Passed 7-0 at the March 10, 2025, County Council Meeting. - April Williams**
- c. 2nd Reading of Ordinance 2025-1958
Ordinance Title: An Ordinance To Amend The Lancaster County Code, Specifically Chapter 2, Article II, Division 2 – Rules Of Parliamentary Procedure Applicable To Council Meetings, Including Committee Meetings, And All Boards And Commissions For Which County Council Appoints A Majority Of Members. - **Passed 7-0 at the March 10, 2025, County Council Meeting. - Ginny Merck-Dupont**
- d. Resolution 1289-R2025
Resolution Title: A Resolution To State The Commitment Of Lancaster County To Enter Into A Special Source Revenue Credit Agreement With An Entity Identified By

The County As Project Block, Including Any Related Or Affiliated Entities; To Provide The General Terms Of The Special Source Revenue Credit Agreement; And To State The Commitment Of Lancaster County To Place Property Owned Or Leased By Project Block In A Multi-County Industrial Or Business Park. - **Brian Fulk**

- e. 1st Reading of Ordinance 2025-1951
Ordinance Title: An Ordinance To Authorize The Execution And Delivery Of A Special Source Revenue Credit Agreement By And Between Lancaster County And An Entity Identified By The County As Project Block, Including Any Related Or Affiliated Entities, Providing For Special Source Revenue Credits; And To Express The Intention Of County Council To Provide Monies To The Economic Development Fund. - **Brian Fulk**

9. Discussion and Action Items

- a. Receive Information Regarding Current Vacancies and Upcoming Term Expirations for Various Boards and Commissions - **Sherrie Simpson**
 - 1. Current Board/Commission Vacancies
 - 2. Upcoming Board/Commission Expirations

10. Status of Items Tabled, Recommitted, Deferred or Held

11. Adjournment

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website:

<https://mylancastersc.org/>

Meetings are livestreamed and can be found by using the following link:

<https://www.youtube.com/@LancasterCoSCGov/streams>