

Council Members

District 1: Stuart Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Vice Chair
District 4: Jose Luis
District 5: Steve Harper
District 6: Bryant Neal, Secretary
District 7: Brian Carnes, Chair



County Administrator
Dennis E. Marstall

County Attorney
Ginny L. Merck-Dupont

Clerk to Council
Sherrie Simpson

**March 10, 2025
6:00 PM**

LANCASTER COUNTY COUNCIL
County Council Chambers, County Administration
Building, 101 North Main Street, Lancaster, SC 29720

AGENDA

- 1. Call to Order Regular Meeting - Chairman Brian Carnes**
- 2. Welcome and Recognition - Chairman Brian Carnes**
- 3. Pledge of Allegiance and Invocation - Council Member Stuart Graham**
- 4. Approval of the Agenda**
- 5. Citizens Comments**

[Lancaster County Council welcomes comments and input from citizens who may not be able to attend Council meetings in person. Written comments may be submitted via mail to ATTN: Sherrie Simpson, Post Office Box 1809, Lancaster, SC, 29721, by email to Sherrie Simpson at ssimpson@lancastercountysc.gov or by online submission by selecting the "Citizens Comments" quick link located on the County website homepage at <https://www.mylancastersc.org/>. Comments must be no longer than approximately 3 minutes when read aloud. Comments received will be acknowledged during the Citizens Comments portion of the meeting. Comments will need to be received prior to 4:00 p.m. on the day of the meeting. Please use the same link above in order to submit input/comments for Public Hearings. *Please note that any handouts presented to Council or Council Boards and Commissions become an official part of the record and a copy is attached to the legal minutes for the meeting.]

6. Special Presentations

- a. Recognition of Lancaster County's 240th Birthday Celebration - ***Presented by Stephany Snowden***

7. Consent Agenda

[Items listed under the Consent Agenda have previously been discussed by Council and approved unanimously. As such, these items are normally voted on as a group through a single vote rather than with a Council vote for each individual item. However, any Council member may remove any item on the Consent Agenda for individual discussion and vote.]

- a. Approval of Minutes from the February 4, 2025, County Council Retreat Meeting

- b. Approval of Minutes from the February 12, 2025, County Council Committee of the Whole Retreat Meeting
- c. Approval of Minutes from the February 24, 2025, County Council Regular Meeting

8. Non-Consent Agenda

- a. Public Hearing and 1st Reading of Ordinance 2025-1948
Ordinance Title: An Ordinance To Amend The Unified Development Ordinance (“UDO”) Chapter 2 District Development Standards/Use Chart And Chapter 5 Use Regulations, To Add A New Use “Retreat Center” And Regulations For “Retreat Center” In Agricultural (AR) And Rural Residential (RR) Zoning Districts. - **Planning Department Case Number: TA-2024-2368. The Planning Commission recommended approval of a blended ordinance blending requests from the Applicant with input from Planning staff by unanimous vote. - April Williams**
- b. Public Hearing and 1st Reading of Ordinance 2025-1956
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 38.83 Acres (TM# 0015-00-059.00), Which Is Located At 6872 Waxhaw Hwy, From The Rural Neighborhood (RN) District To The General Business (GB) District, To Open A Business Park. - **Planning Department Case Number: RZ-2024-0859. The Planning Commission recommended approval by unanimous vote and the Planning staff also recommended approval of the rezoning request. - April Williams**
- c. Public Hearing and 1st Reading of Ordinance 2025-1957
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 2.1 Acres (TM# 0060-00-034.00), Which Is Located At The Intersection Of Old Pardue And Camp Creek Roads, From Low Density Residential (LDR) District To Neighborhood Business (NB) District, For The Purpose Of Constructing A Dollar General On The Site. - **Planning Department Case Number: RZ-2024-2690. The Planning Commission recommended approval by unanimous vote and the Planning staff also recommended approval of the rezoning request. - April Williams**
- d. 1st Reading of Ordinance 2025-1950
Ordinance Title: To Authorize And Approve The Execution And Delivery Of A First Amendment To The Amended And Restated Fee In Lieu Of Tax Agreement By And Between Lancaster County, South Carolina And Keer America Corporation; And To Provide For Other Matters Related Thereto. - **Amy Carnes**
- e. Public Hearing and 3rd Reading of Ordinance 2025-1949
Ordinance Title: An Ordinance To Amend Ordinance No. 2024-1910, Relating To The Appropriation Of Funds And The Approval Of A Detailed Budget For Lancaster County For The Fiscal Year Beginning July 1, 2024, And Ending June 30, 2025 (FY 2024-2025), To Further Provide For Revenues And Expenditures During The Fiscal Year; And To Provide For Matters Related Thereto. - **Passed 7-0 at the February 10, 2025, County Council Meeting. Passed 7-0 at the February 24, 2025, County Council Meeting. - Sabrena Harris**
- f. Resolution 1290-R2025

Resolution Title: A Resolution To Acknowledge Lancaster County's Acceptance Of The Contribution Of A 2017 Ford Transit Connect Van From Comporium. - **Sabrena Harris**

g. 1st Reading of Ordinance 2025-1958

Ordinance Title: An Ordinance To Amend The Lancaster County Code, Specifically Chapter 2, Article II, Division 2 – Rules Of Parliamentary Procedure Applicable To Council Meetings, Including Committee Meetings, And All Boards And Commissions For Which County Council Appoints A Majority Of Members. - **Ginny Merck-Dupont**

9. Discussion and Action Items

a. Receive Information and Take Desired Action Regarding Removals from Various Boards and Commissions - *Sherrie Simpson*

1. Accommodations Tax Advisory Committee

b. Receive Information and Take Desired Action Regarding Appointments to Various Boards and Commissions - *Sherrie Simpson*

1. Reappointment to the Library Board for District 1 - 1st Term (Previously filled unexpired Term) AND for an At-Large Position - 2nd Term

2. Keep Lancaster County Beautiful Board for District 4 - Filling Unexpired Term ending on 06/30/2027

3. Current Board/Commission Vacancies

4. Upcoming Board/Commission Expirations

c. Rise Lane and Cleveland Street Road Projects - *Dennis Marstall / Jeff Catoe*

10. Status of Items Tabled, Recommitted, Deferred or Held

11. Executive Session

[Motions from Members may follow.]

a. One Item:

1. *Receipt of legal advice subject to the attorney-client privilege regarding potential contractual matters relating to County Fire Service.*

12. Items Requiring a Vote Following Executive Session

13. Adjournment

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website:

<https://mylancastersc.org/>

Meetings are livestreamed and can be found by using the following link:

<https://www.youtube.com/@LancasterCoSCGov/streams>

