

Council Members

District 1: Stuart Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Vice Chair
District 4: Jose Luis
District 5: Steve Harper
District 6: Bryant Neal, Secretary
District 7: Brian Carnes, Chair



County Administrator
Dennis E. Marstall

County Attorney
Ginny L. Merck-Dupont

Clerk to Council
Sherrie Simpson

**February 10, 2025
6:00 PM**

LANCASTER COUNTY COUNCIL
County Council Chambers, County Administration
Building, 101 North Main Street, Lancaster, SC 29720

AGENDA

- 1. Call to Order Regular Meeting - Chairman Brian Carnes**
- 2. Welcome and Recognition - Chairman Brian Carnes**
- 3. Pledge of Allegiance and Invocation - Council Member Steve Harper**
- 4. Approval of the Agenda**
- 5. Citizens Comments**

[Lancaster County Council welcomes comments and input from citizens who may not be able to attend Council meetings in person. Written comments may be submitted via mail to ATTN: Sherrie Simpson, Post Office Box 1809, Lancaster, SC, 29721, by email to Sherrie Simpson at ssimpson@lancastercountysc.gov or by online submission by selecting the "Citizens Comments" quick link located on the County website homepage at <https://www.mylancastersc.org/>. Comments must be no longer than approximately 3 minutes when read aloud. Comments received will be acknowledged during the Citizens Comments portion of the meeting. Comments will need to be received prior to 4:00 p.m. on the day of the meeting. Please use the same link above in order to submit input/comments for Public Hearings. *Please note that any handouts presented to Council or Council Boards and Commissions become an official part of the record and a copy is attached to the legal minutes for the meeting.]

- 6. Special Presentations**
 - a. Audit Presentation for the Annual Comprehensive Financial Report For The Fiscal Year Ended June 30, 2024, For Lancaster County - *Presented by Grant Davis, CPA, Director, Mauldin and Jenkins and Subsidiaries, LLC***

- 7. Consent Agenda**

[Items listed under the Consent Agenda have previously been discussed by Council and approved unanimously. As such, these items are normally voted on as a group through a single vote rather than with a Council vote for each individual item. However, any Council member may remove any item on the Consent Agenda for individual discussion and vote.]

- a. Approval of Minutes from the January 15, 2025, County Council Committee of the Whole Meeting
- b. Approval of Minutes from the January 23, 2025, County Council Committee of the Whole Meeting
- c. Approval of Minutes from the January 27, 2025, County Council Regular Meeting
- d. 3rd Reading of Ordinance 2025-1946
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 2.68 Acres (TM# 0058-00-076.01), Which Is Located On North Rocky River Rd, From Rural Business (RUB) District To General Business (GB) District For The Purpose Of Self-Serve Mini-Storage - **Planning Department Case Number: RZ-2024-2215. The Planning Commission recommended approval by unanimous vote and the Planning staff also recommended approval of the rezoning request. Passed 7-0 at the January 13, 2025, County Council Meeting. Passed 7-0 at the January 27, 2025, County Council Meeting. - Allison Hardin**
- e. 3rd Reading of Ordinance 2025-1947
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 0.849 Acres (TM# 0087J-0B-010.00), Which Is Located At 1972 Lynwood Dr, From General Business (GB) District To Medium Density Residential (MDR) District For The Purpose Of Re-Establishing A Residence On The Site - **Planning Department Case Number: RZ-2024-2459. The Planning Commission recommended approval by unanimous vote and the Planning staff also recommended approval of the rezoning request. Passed 7-0 at the January 13, 2025, County Council Meeting. Passed 7-0 at the January 27, 2025, County Council Meeting. - Allison Hardin**

8. Non-Consent Agenda

- a. Public Hearing and 3rd Reading of Ordinance 2025-1945
Ordinance Title: An Ordinance To Amend The Unified Development Ordinance ("UDO") Chapter 4 To Increase The Height Limit For Properties Zoned General Business (GB) And Covered Under The Highway Corridor Overlay (HCO) District. - **Planning Department Case Number: TA-2024-2207. The Planning Commission recommended approval by unanimous vote of 6-0 and the Planning staff also recommended approval of the text amendment. Passed 7-0 at the January 13, 2025, County Council Meeting. Passed 7-0 at the January 27, 2025, County Council Meeting. - Allison Hardin**
- b. 1st Reading of Ordinance 2025-1949
Ordinance Title: An Ordinance To Amend Ordinance No. 2024-1910, Relating To The Appropriation Of Funds And The Approval Of A Detailed Budget For Lancaster County For The Fiscal Year Beginning July 1, 2024, And Ending June 30, 2025 (FY 2024-2025), To Further Provide For Revenues And Expenditures During The Fiscal Year; And To Provide For Matters Related Thereto. - **Sabrena Harris**

9. Discussion and Action Items

- a. Receive Information and Take Desired Action Regarding Appointments to Various Boards and Commissions - ***Sherrie Simpson***
 - 1. Reconstituted Board of Zoning Appeals
 - 2. Accommodations Tax Advisory Committee
 - 3. Community Relations
 - 4. Planning Commission
 - 5. Current Board/Commission Vacancies
 - 6. Upcoming Board/Commission Expirations
- b. Regional Park Update - ***Stephany Snowden***
- c. Chair Appointments to Various Regional Organizations and Whether to Continue/Appoint New Members to the Regional Park Ad Hoc Committee - ***Chairman Brian Carnes***

10. Status of Items Tabled, Recommitted, Deferred or Held

11. Executive Session

[Motions from Members may follow.]

12. Items Requiring a Vote Following Executive Session

13. Adjournment

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website:

<https://mylancastersc.org/>

Meetings are livestreamed and can be found by using the following link:

<https://www.youtube.com/@LancasterCoSCGov/streams>