

**Council Members**

District 1: Terry Graham  
District 2: Charlene McGriff  
District 3: Billy Mosteller, Secretary  
District 4: Jose Luis  
District 5: Steve Harper, Chair  
District 6: "Vacant"  
District 7: Brian Carnes, Vice Chair



**County Administrator**  
Dennis E. Marstall

**County Attorney**  
Ginny L. Merck-Dupont

**Clerk to Council**  
Sherrie Simpson

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**November 12, 2024  
6:00 PM**

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**LANCASTER COUNTY COUNCIL  
County Council Chambers, County Administration  
Building, 101 North Main Street, Lancaster, SC 29720**

**AGENDA**

- 1. Call to Order Regular Meeting - Chairman Steve Harper**
- 2. Welcome and Recognition - Chairman Steve Harper**
- 3. Pledge of Allegiance and Invocation - Council Member Jose Luis**
- 4. Approval of the Agenda**
- 5. Citizens Comments**

[Lancaster County Council welcomes comments and input from citizens who may not be able to attend Council meetings in person. Written comments may be submitted via mail to ATTN: Sherrie Simpson, Post Office Box 1809, Lancaster, SC, 29721, by email to Sherrie Simpson at [ssimpson@lanastercountysc.gov](mailto:ssimpson@lanastercountysc.gov) or by online submission by selecting the "Citizens Comments" quick link located on the County website homepage at <https://www.mylanastersc.org/>. Comments must be no longer than approximately 3 minutes when read aloud. Comments received will be acknowledged during the Citizens Comments portion of the meeting. Comments will need to be received prior to 4:00 p.m. on the day of the meeting. Please use the same link above in order to submit input/comments for Public Hearings. \*Please note that any handouts presented to Council or Council Boards and Commissions become an official part of the record and a copy is attached to the legal minutes for the meeting.]

**6. Special Presentations**

- a. American Rescue Plan Act (ARPA) Update - Stephany Snowden

**7. Consent Agenda**

[Items listed under the Consent Agenda have previously been discussed by Council and approved unanimously. As such, these items are normally voted on as a group through a single vote rather than with a Council vote for each individual item. However, any Council member may remove any item on the Consent Agenda for individual discussion and vote.]

- a. Approval of Minutes from the October 16, 2024, County Council Committee of the

## Whole Meeting

- b. Approval of Minutes from the October 28, 2024, County Council Regular Meeting
- c. 3rd Reading of Ordinance 2024-1935  
Ordinance Title: An Ordinance To Amend The Unified Development Ordinance ("UDO") Chapter 6 Section 6.11.3 To Include A New Road Name Extension Option. - **Planning Department Case Number: TA-2024-1896. The Planning Commission recommended approval and staff also recommended approval of the text amendment. Passed 6-0 at the October 14, 2024, County Council Meeting. Passed 5-0 at the October 28, 2024, County Council Meeting (Steve Harper Absent). - Allison Hardin**
- d. 3rd Reading of Ordinance 2024-1936  
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 1.0 Acres (TM# 0102D-0A-010.00), Which Is Located At 2488 Cane Mill Rd, From Neighborhood Business (NB) District To Medium Density Residential (MDR) District For The Purpose Of Building Houses - **Planning Department Case Number: RZ-2024-1611. The Planning Commission recommended approval by unanimous vote and staff also recommended approval of the rezoning request. Passed 6-0 at the October 14, 2024, County Council Meeting. Passed 5-0 at the October 28, 2024, County Council Meeting (Steve Harper Absent). - Allison Hardin**
- e. 3rd Reading of Ordinance 2024-1937  
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Two Parcels: One Being Located At 8123 Charlotte Hwy (TM# 0013-00-079.00) And Zoned Neighborhood Business (NB); And One Being Located At 137 Dogwood Trail Ln (TM# 0013-00-076.00) And Zoned Medium Density Residential (MDR); Both Proposed To Be Rezoned To Regional Business (RB) District For The Purpose Of Combining Lots Under Unified Ownership And Operation. - **Planning Department Case Number: RZ-2024-1693. The Planning Commission recommended approval by a vote of 5-2 and the Planning staff also recommended approval of the rezoning request. Passed 6-0 at the October 14, 2024, County Council Meeting. Passed 5-0 at the October 28, 2024, County Council Meeting (Steve Harper Absent). - Allison Hardin**

## 8. Non-Consent Agenda

- a. 3rd Reading of Ordinance 2024-1929  
Ordinance Title: An Ordinance To Amend The Unified Development Ordinance ("UDO") Chapters 2 And 5 To Amend Regulations Relating To Backyard Pens/Coops - **Planning Department Case Number: TA-2024-1451. The Planning Commission recommended approval by a vote of 5-2. Passed 6-0 (with an amendment to remove section 5.10.4 from the ordinance) at the October 14, 2024, County Council Meeting. Passed 5-0 (with amendment to add exotic animal restrictions back into the ordinance) at the October 28, 2024, County Council Meeting (Steve Harper absent). - Allison Hardin**
- b. 2nd Reading of Ordinance 2024-1917  
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster

County To Rezone Approximately 26.94 Acres (TM# 0081-00-045.01), Which Is Located Adjacent To 2491 Hwy 9 Bypass, From Neighborhood Business (NB) District To Medium Density Residential (MDR) District - ***Planning Department Case Number: RZ-2024-0623. The Planning Commission recommended approval by unanimous vote and the Planning staff also recommended approval of the rezoning request. Passed 6-0 at the July 15, 2024, County Council Meeting. At the August 26, 2024, Council Meeting, the 2nd Reading was Postponed until the November 12, 2024, County Council Meeting - Allison Hardin***

- c. 1st Reading of Ordinance 2024-1933  
Ordinance Title: To Authorize The Acquisition Of An Approximately 0.25 Acre Parcel Of Real Property Located At 305 N. Catawba Street (TMS# 0068P-0C-010.00); To Authorize And Approve The Execution And Delivery Of An Amendment To Fee Agreement By And Between Lancaster County, South Carolina, And Founders Federal Credit Union; And To Provide For Other Matters Related Thereto. - ***Dennis Marstall / Brian Fulk***
- d. 1st Reading of Ordinance 2024-1939  
Ordinance Title: To Authorize And Approve The Execution And Delivery Of An Amended And Restated Fee In Lieu Of Tax Agreement By And Between Lancaster County, South Carolina And Project Maple; To Amend Section 6 Of Ordinance No. 2013-1246, As Previously Amended By Ordinance No. 2014-1289, Relating To The Distribution Of Revenue To Be Received From The Multi-County Park Created For Project Maple; And To Provide For Other Matters Related Thereto. - ***Brian Fulk***
- e. 1st Reading of Ordinance 2024-1943  
Ordinance Title: An Ordinance To Amend Ordinance No. 2024-1910, Relating To The Appropriation Of Funds And The Approval Of A Detailed Budget For Lancaster County For The Fiscal Year Beginning July 1, 2024, And Ending June 30, 2025 (FY 2024-2025), To Further Provide For Revenues And Expenditures During The Fiscal Year; And To Provide For Matters Related Thereto. - ***Sabrena Harris***
- f. Public Hearing and 1st Reading of Ordinance 2024-1931  
Ordinance Title: An Ordinance To Amend The Unified Development Ordinance ("UDO") Chapters 2 And 5 To Amend Regulations Relating To Shooting Ranges - ***Planning Department Case Number: TA-2024-2122. The Planning Commission recommended approval by unanimous vote of 7-0. - Allison Hardin***
- g. 1st Reading of Ordinance 2024-1940  
Ordinance Title: An Ordinance To Amend Chapter 7 Of The Lancaster County Code To Reference The Fire Marshal As A Building Official In The County Code, And To Provide For Other Updates Related Thereto. - ***Allison Hardin***
- h. 1st Reading of Ordinance 2024-1941  
Ordinance Title: An Ordinance To Disestablish/Dissolve The Animal Shelter Advisory Board And Remove The Duties And Responsibilities Of Those Persons And Organizations Associated Therewith. - ***Dennis Marstall***
- i. 1st Reading of Ordinance 2024-1942  
Ordinance Title: An Ordinance To Amend The Lancaster County Code, Chapter 2, Article XI, Division 5, Section 2-372 Related To The Composition Of The Lancaster

County Community Relations Commission. - **Dennis Marstall**

- j. 1st Reading of Ordinance 2024-1944  
Ordinance Title: An Ordinance To Amend Chapter 25 Of The Lancaster County Code To Provide For A Board Of Zoning Appeals; And To Amend Ordinance 2016-1422 Et Seq Relating To The Board Of Zoning Appeals. - **Allison Hardin**

## 9. Discussion and Action Items

- a. Adoption of the 2025 Calendar Meeting Schedule for Council, Committees, Boards and Commissions, and Advisory Boards and Adoption of the 2025 Holiday Schedule for the County - **Dennis Marstall**
- b. Approval of Appointments to Various Boards and Committees
- Jenna Bice as one of the two lodging industry representatives to the ATAX Advisory Committee for a four year term that will end on 12/31/2028 (1st Term)
  - Sandra Lakatos as the District 4 representative to the Historical Commission to fill an unexpired term that would end on 06/30/2027
  - Tracy Hilton as the District 6 representative to the Board of Assessment Appeals to fill an unexpired term that would end on 06/30/2027

## 10. Status of Items Tabled, Recommitted, Deferred or Held

- a. HOLD / REFERRED BACK TO THE PLANNING COMMISSION -  
1st Reading of Ordinance 2024-1912  
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 3.63 Acres (TM# 0008-00-069.07) Located Along Lodge Rd, From Low Density Residential (LDR) District To General Business (GB) District - **Planning Department Case Number: RZ-2024-0259. The Planning Commission recommended denial by a unanimous vote; however, the Planning staff supports the rezoning request. Referred back to the Planning Commission by a vote of 6-0 at the August 12, 2024 County Council Meeting.** - **Allison Hardin**

## 11. Executive Session

[Motions from Members may follow.]

- a. Three Items:
1. *Discussion of personnel matters pursuant to South Carolina Code of Laws 30-4-70(a)(1) related to the County Administrator's Office.*
  2. *Receipt of legal advice subject to the attorney-client privilege regarding a potential contractual matter related to property acquisition adjacent to Bear Creek Park.*
  3. *Receipt of legal advice subject to the attorney-client privilege regarding a potential contractual matter relating to the Sheriff's Office.*

## **12. Items Requiring a Vote Following Executive Session**

## **13. Adjournment**

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website: <https://mylancastersc.org/>

Meetings are livestreamed and can be found by using the following link: <https://www.youtube.com/@LancasterCoSCGov/streams>