

Council Members

District 1: Terry Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Secretary
District 4: Jose Luis
District 5: Steve Harper, Chair
District 6: "Vacant"
District 7: Brian Carnes, Vice Chair

**County Administrator**

Dennis E. Marstall

County Attorney

Ginny L. Merck-Dupont

Clerk to Council

Sherrie Simpson

September 23, 2024

6:00 PM

LANCASTER COUNTY COUNCIL

COUNTY COUNCIL CHAMBERS, COUNTY ADMINISTRATION
BUILDING, 101 NORTH MAIN STREET, LANCASTER, SC 29720

MINUTES

Council Members Present: Brian Carnes, Steve Harper, Billy Mosteller, Charlene McGriff, Terry Graham, and Jose Luis.

Staff Members/Others Present: Dennis Marstall, County Administrator; Ginny Merck-Dupont, County Attorney; Sherrie Simpson, Clerk to Council; Stephany Snowden, Deputy County Administrator; Sabrena Harris, Chief Financial Officer; April Williams, Planning Director; Lisa Parker, Human Resources Director; Debbie Hardin, Human Resources Generalist; Brenda Thompson, Communications and Marketing Director; Joanie Winters, Labor Attorney; the press; various elected officials; various Department Heads; various employees; and citizens.

A quorum of Lancaster County Council was present for the meeting. The following press were notified of the meeting by e-mail in accordance with the Freedom of Information Act: *The Lancaster News*, *Kershaw News Era*, *The Rock Hill Herald*, Cable News 2, Channel 9 and the local government channel. The agenda was posted in the lobby of the County Administration Building and also on the County website the required length of time.

Call to Order Regular Meeting - Chairman Steve Harper

Chairman Steve Harper called the Lancaster County Council meeting to order at approximately 6:00 p.m.

Welcome and Recognition - Chairman Steve Harper

Chairman Steve Harper welcomed everyone to the meeting.

Pledge of Allegiance and Invocation - Council Member Charlene McGriff

Charlene McGriff led the Pledge of Allegiance to the American Flag and delivered the Invocation.

Approval of the Agenda

Brian Carnes moved to approve the agenda. Seconded by Charlene McGriff. The motion Passed by a vote of 6-0.

Citizens Comments

The following citizens signed up for and spoke during Citizen Comments:

1. Gordon Johnston, Charlotte, NC, spoke on behalf of Century Communities, regarding Ordinance 2024-1932.
2. Jim Ferguson, Indian Land, SC, spoke regarding two culverts on Henry Harris Road and the water damage resulting from issues with the culverts and detention ponds.
3. Barbara Scannell, Indian Land, SC, spoke regarding the proposed Transportation Sales Tax referendum and ballot language, and road improvement needs in the Indian Land area of the County. Ms. Scannell provided each Council member with copies of her supporting documents, and those documents are attached as Schedule A to these minutes.
4. Ken Beck, Indian Land, SC, spoke regarding the Sheriff Department's Sexual Assault Forensic Excellence (SAFE) designation award and the County's regional park being over budget.
5. Bruce Cohen, Indian Land, SC, spoke regarding several issues which included the widening of Highway 521, the County regional park, the growth in the Indian Land area of the County, and the need for infrastructure.
6. Jean Doyle, Lancaster, SC, spoke regarding the County's regional park being over budget.

The following citizens submitted written, electronic comments for Citizen Comments: None.

Special Presentations

a. Recognition of September as National Service Dog Month - Proclamation Presented by Councilman Jose Luis, District 4, to Christina Riley, Canine Companions

Jose Luis highlighted a few statistics regarding service dogs and the Canine Companion organization, and then presented a proclamation to Christina Riley that recognized September as National Service Dog month in Lancaster County. Ms. Riley gave insight into how Canine Companions has served different residents of Lancaster County, which included a service dog that had gone to a local military veteran that served in Afghanistan and Iraq. Ms. Riley provided each Council member with handouts regarding information about the Canine Companion organization, and a copy of the handouts are attached as Schedule B to these minutes.

b. Recognition of Dixie Baseball 10 and Under Team for winning the State Championship and for finishing 3rd in the Dixie Boys World Series - Proclamation Presented by Chairman Steve Harper

Steve Harper presented a proclamation to the Dixie Baseball 10 and Under Team. Each player and coach received a copy of the proclamation for their hard work in the South Carolina State

Championship and World Series games. Tripp Watts, the head coach for the team, stated that Lancaster County had a lot of talented kids, and he was proud of the boys on his team for their hard work this past season. Billy Mosteller explained that he had the privilege of attending one of the team's games and wished the team luck in their upcoming season.

c. Recognition of September as National Preparedness Month - Proclamation Presented to Major Keith W. Blandford, South Carolina State Guard, by Chairman Steve Harper

Steve Harper presented a proclamation to Major Keith Blandford with the South Carolina State Guard, that recognized the month of September as National Preparedness Month. Major Blandford gave insight into what the South Carolina State Guard does and how they serve the citizens of Lancaster County, as well as the State of South Carolina.

Consent Agenda

Billy Mosteller moved to approve Consent Agenda Item **7a**. [which is the same as Item **a**. listed below]. Seconded by Charlene McGriff. The motion to approve the Consent Agenda Passed by a vote of 6-0.

a. Approval of Minutes from the September 9, 2024, County Council Regular Meeting
Non-Consent Agenda

a. Resolution 1265-R2024

Resolution Title: A Resolution To Approve The Favorable Recommendation Of The Lancaster County Planning Commission Of A Conditional Use Application To Permit A "Vehicle Services – Major Repair/Body Work" Use To Be Located Upon Tax Map# 0005-00-100.05 And 0005-00-100.06, At 9870 Harrisburg Rd, For The Purpose Of Relocating A Collision Center. - Planning Department Case Number: CU-2024-0910. The Planning Commission recommended approval; however, Planning staff initially recommended denial but the applicants continued to work on every staff comment and addressed each one. The Planning Staff is now in support of approval of this item. Motion for Reconsideration Passed 6-0 at the September 9, 2024, County Council Meeting. - April Williams

Charlene McGriff moved to approve Resolution 1265-R2024. Seconded by Jose Luis.

April Williams explained that the item had previously been brought before Council, and it was brought back via a motion to reconsider. Ms. Williams stated that the applicant's intent was to utilize the existing building located at 9870 Harrisburg Road to operate a collision center and body shop. Council and staff discussed the County's Technical Review Committee's (TRC) conditional approval letter, and Ms. Williams explained that the items left to be addressed would not be marked as "complete" until the civil plans were received.

There was no further discussion from Council. Resolution 1265-R2024 Passed by a vote of 6-0.

b. Public Hearing and 3rd Reading of Ordinance 2024-1922

Ordinance Title: An Ordinance To Approve A Temporary Construction And Permanent Easement Grant To Lancaster County Water And Sewer District Upon Real Property Owned By Lancaster County And Located Off South Carolina Highway 9 Bearing Tax Parcel Number 0066-00-040.00 And To Authorize County Officials To Take Such Actions As Are Necessary To Effectuate The Grant Of The Easements And To Effectuate The Purposes Of This Ordinance. - Passed 6-0 at the August 26, 2024, County Council Meeting. Passed 6-0 at the September 9, 2024, County Council Meeting. - Dennis Marstall

Jose Luis moved to approve the 3rd Reading of Ordinance 2024-1922. Seconded by Brian Carnes.

Dennis Marstall provided an overview of how the easement would be utilized by the Lancaster County Water and Sewer District.

Steve Harper opened the Public Hearing for Ordinance 2024-1922 at approximately 6:44 p.m. He noted that no one signed up to speak at the Public Hearing for the Ordinance. There were approximately 28 citizens, including staff members, in attendance during the Public Hearing for this Ordinance. The following speakers came forward to make comments or sent in written comments regarding the Ordinance: None. Steve Harper closed the Public Hearing at approximately 6:44 p.m.

There was no discussion from Council. The 3rd Reading of Ordinance 2024-1922 Passed by a vote of 6-0.

c. 3rd Reading of Ordinance 2024-1926

Ordinance Title: An Ordinance To Amend The Lancaster County Code Chapter 2 – Administration To Add General Provisions For Boards, Commissions And Similar Entities Where The Majority Of Members Are Appointed By Lancaster County Council. - Passed 6-0 at the August 26, 2024, County Council Meeting. Passed 6-0 at the September 9, 2024, County Council Meeting. - Dennis Marstall / Ginny Merck-Dupont

Charlene McGriff moved to approve the 3rd Reading of Ordinance 2024-1926. Seconded by Billy Mosteller.

Ginny Merck-Dupont reviewed the changes that were made to the general provisions following the 2nd Reading of Ordinance 2024-1926 via the County's PowerPoint presentation. Ms. Merck-Dupont highlighted the changes that were made to the attendance policy for Board or Committee members, and explained that Council must approve all instances where a member is to be removed from their appointed Board or Commission.

There was no discussion from Council. The 3rd Reading of Ordinance 2024-1926 Passed by a vote of 6-0.

d. 3rd Reading of Ordinance 2024-1927

Ordinance Title: An Ordinance To Adopt Amended Personnel Policies For Lancaster County In Accordance With Lancaster County Code, Chapter 2, Article

Iv, Relating To The Lancaster County Personnel Policy. - Passed 5-1 at the August 26, 2024, County Council Meeting (Jose Luis Opposed). Passed 6-0 at the September 9, 2024, County Council Meeting. - Dennis Marstall / Lisa Parker

Brian Carnes moved to approve the 3rd Reading of Ordinance 2024-1927. Seconded by Charlene McGriff.

Debbie Hardin reviewed the changes made to the proposed personnel policy following the 2nd Reading of Ordinance 2024-1927. The changes reviewed were language amendments for the Anti-Harassment Policy and new language was added regarding breaks for lactating mothers and the employee grievance procedure.

There was no discussion from Council. The 3rd Reading of Ordinance 2024-1927 Passed by a vote of 6-0.

e. 1st Reading of Ordinance 2024-1930

Ordinance Title: An Ordinance To Amend Ordinance No. 2024-1910, Relating To The Appropriation Of Funds And The Approval Of A Detailed Budget For Lancaster County For The Fiscal Year Beginning July 1, 2024, And Ending June 30, 2025 (FY 2024-2025), To Further Provide For Revenues And Expenditures During The Fiscal Year; And To Provide For Matters Related Thereto. - Sabrena Harris

Charlene McGriff moved to approve the 1st Reading of Ordinance 2024-1930. Seconded by Terry Graham.

Sabrena Harris explained that Ordinance 2024-1930 was for two budget amendments. The first amendment was for the authorization to utilize \$950,000 from the general fund balance for the purpose of the upfit of the new Voter Registration and Fleet Maintenance facility. Ms. Harris explained that the funding request was brought before Council in the previous fiscal year, but due to the timing of the purchase of the facility, it was rescheduled, so staff was now requesting that the funds be appropriated to cover moving costs and upfit expenses. The second amendment was for the authorization to appropriate the State Accommodations Tax to the Olde English District in the amount of \$58,739 for local tourism promotion purposes. Ms. Harris noted that the appropriation had historically taken place during the annual budget process, but it was not included in the current Fiscal Year budget because an organization had not been identified at the time.

Terry Graham stated that he wanted to know how the \$950,000 would be spent and wanted project details, and Dennis Marstall explained that the building would need to go through an architectural review to have a better idea on the pricing of the necessary renovations. Jose Luis was concerned that staff was requesting funding for the upfit project too soon and requested that Council receive copies of the due diligence documents that had been prepared. Dennis Marstall stated that \$75,000 should cover the architectural fees.

Terry Graham made a motion approve the appropriation of \$950,000 with a proposal that any disbursements other than \$75,000 for architectural fees be reviewed and approved by County Council first. Seconded by Jose Luis. There was no discussion from Council. The amendment Passed by a vote of 6-0.

The 1st Reading of Ordinance 2024-1930 Passed, as amended, by a vote of 6-0.

f. 1st Reading of Ordinance 2024-1932

Ordinance Title: An Ordinance To Amend A Development Agreement With Century Communities Southeast, LLC, In Accordance With Unified Development Ordinance Section 9.2.18.C.16.C And Section 5.02 Of Ordinance 2023-1854, To Extend The Effective Date Of The Agreement To December 31, 2025. - *Dennis Marstall*

Steve Harper recused himself before the 1st Reading of Ordinance 2024-1932, and stepped out of Council Chambers at approximately 7:03 p.m. A copy of Mr. Harper's Statement of Recusal is attached as Schedule C to these minutes. Brian Carnes took over as Chair of the meeting for the reading of this Ordinance.

Billy Mosteller moved to approve the 1st Reading of Ordinance 2024-1932. Seconded by Charlene McGriff.

Dennis Marstall explained that Council approved an amendment to the Development Agreement with Century Communities for the Shiloh Woods development in 2023, relating to the commencement and effective dates for recording deed conveyance documentation. Further, he explained that if the deed conveyance documents were not clocked in before 5:00 p.m. on December 31, 2024, the Development Agreement would be terminated without further action from the County Administrator or the Developer. The Developer requested that the deadline be extended to December 31, 2025, to allow time to gather the deeds now that they were working closely with the Lancaster County Water and Sewer District.

Terry Graham explained that he was not in favor of the development when it was first presented to Council because of traffic concerns, so he was not in favor of granting an extension. Charlene McGriff stated that the Developer was doing their due diligence and was glad that they approached the County with the extension request ahead of time and not too close to the deadline. Jose Luis questioned why the Developer needed another extension, after the County had previously granted one in 2023. Mr. Luis requested that the Developer provide a timeline of what has taken place to date for the project.

There was no further discussion from Council. The 1st Reading of Ordinance 2024-1932 Passed by a vote of 4-1-1; Ayes: Carnes, Mosteller, McGriff, Luis; Nays: Graham; Abstained: Harper.

At approximately 7:09 p.m., Steve Harper reentered Council Chambers, rejoined Council at the dais, and took over as Chairman.

g. 1st Reading of Ordinance 2024-1934

Ordinance Title: An Ordinance To Approve A Temporary Construction And Permanent Easement Grant To Lancaster County Water And Sewer District Upon Real Property Owned By Lancaster County And Located In The Regional Park Off Norman Forest Road Bearing Tax Parcel Number 0044-00-024.01 And To Authorize County Officials To Take Such Actions As Are Necessary To Effectuate The Grant Of The Easements And To Effectuate The Purposes Of This Ordinance. - *Dennis Marstall / Ginny Merck Dupont*

Charlene McGriff moved to approve the 1st Reading of Ordinance 2024-1934. Seconded by Billy Mosteller.

Dennis Marstall explained that the request from the Lancaster County Water and Sewer District was for an easement that would run across the County's Regional Park, with the intent to serve the Roslyn development and surrounding areas.

There was no discussion from Council. The 1st Reading of Ordinance 2024-1934 Passed by a vote of 4-2; Ayes: Carnes, Harper, Mosteller, McGriff; Nays: Graham, Luis.

Discussion and Action Items

a. Approval of Appointments to Various Board and Commissions

- **James L. Faulkenberry, Jr., as the District 6 representative to the Board of Zoning Appeals to fill an unexpired term that would end on 06/30/2027**
- **Keith T. Grey, Sr., as the District 2 representative to the Library Board to serve his 1st Term that would end on 06/30/2027**
- **Toby F. Roberts as one of the Fire Service representatives on the Fire Code Appeals Board to fill a four-year term that would end on 09/30/2028 (1st Term)**
- **Ron A. Schachtner as one of the Fire Service representatives on the Fire Code Appeals Board to fill a four-year term that would end on 09/30/2028 (1st Term)**

Council and staff discussed the residency and Council representation requirements for the Board of Zoning Appeals appointment since the District 6 Council seat was vacant.

Billy Mosteller made a motion to pull the Board of Zoning Appeals District 6 representative appointment, Mr. James L. Faulkenberry, Jr., out of the appointment list. Seconded by Charlene McGriff. The motion Passed by a vote of 6-0.

Terry Graham made a motion to approve the remaining three appointments: Keith T. Grey, Sr. as the District 2 representative to the Library Board, Toby F. Roberts as a Fire Service representative to the Fire Code Appeals Board, and Ron A. Schachtner as a Fire Service representative to the Fire Code Appeals Board. Seconded by Charlene McGriff. The motion Passed by a vote of 6-0.

Billy Mosteller made a motion to approve the appointment of James L. Faulkenberry, Sr. as the District 6 representative to the Board of Zoning Appeals. Seconded by Charlene McGriff. The motion Passed by a vote of 6-0.

Status of Items Tabled, Recommitted, Deferred or Held

- #### **a. HOLD UNTIL NOVEMBER 12, 2024, MEETING - 2nd Reading of Ordinance 2024-1917**
- Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 26.94 Acres (TM# 0081-00-045.01), Which Is Located Adjacent To 2491 Hwy 9 Bypass, From Neighborhood Business (NB)**

District To Medium Density Residential (MDR) District - *Planning Department Case Number: RZ-2024-0623. The Planning Commission recommended approval by unanimous vote and the Planning staff also recommended approval of the rezoning request. Passed 6-0 at the July 15, 2024, County Council Meeting. At the August 26, 2024, Council Meeting, the 2nd Reading was Postponed until the November 12, 2024, County Council Meeting - Allison Hardin*

b. HOLD / REFERRED BACK TO THE PLANNING COMMISSION -

1st Reading of Ordinance 2024-1912

Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 3.63 Acres (TM# 0008-00-069.07) Located Along Lodge Rd, From Low Density Residential (LDR) District To General Business (GB) District - *Planning Department Case Number: RZ-2024-0259. The Planning Commission recommended denial by a unanimous vote; however, the Planning staff supports the rezoning request. Referred back to the Planning Commission by a vote of 6-0 at the August 12, 2024 County Council Meeting. - Allison Hardin*

There was no discussion regarding the status of any tabled, recommitted, deferred or held items.

Executive Session

a. Two Items:

- 1. *Receipt of legal advice subject to the attorney-client privilege regarding a potential contractual matter relating to an Economic Development Project: Project Janus.***
- 2. *Receipt of legal advice subject to the attorney-client privilege regarding a potential contractual matter relating to an Economic Development Project: Keer America Corporation.***

Steve Harper stated that he needed a motion to go into Executive Session for two items: (1) for the receipt of legal advice subject to the attorney-client privilege regarding a potential contractual matter relating to an Economic Development Project: Project Janus; and (2) for the receipt of legal advice subject to the attorney-client privilege regarding a potential contractual matter relating to an Economic Development Project: Keer America Corporation. Brian Carnes stated that he so moved. Seconded by Terry Graham.

The motion to go into Executive Session Passed by a vote of 6-0. At approximately 7:16 p.m., Council went into Executive Session.

Items Requiring a Vote Following Executive Session

Council came out of Executive Session and Steve Harper called the Council meeting back to order at approximately 8:10 p.m. Billy Mosteller moved to come out of Executive Session. Seconded by Brian Carnes. The motion to come out of Executive Session Passed by a vote of 6-0.

Upon returning to open session, Ginny Merck-Dupont stated that Council met in Executive

Session in regard to two items: (1) for the receipt of legal advice subject to the attorney-client privilege regarding a contractual matter relating to an Economic Development Project: Project Janus; and (2) for the receipt of legal advice subject to the attorney-client privilege regarding a contractual matter relating to an Economic Development Project: Keer America Corporation. She stated that during Executive Session, no motions were made, and no votes were taken.

Adjournment

Jose Luis moved to adjourn the Council meeting. Seconded by Terry Graham. The motion to adjourn Passed by a vote of 6-0.

There being no further business to discuss, the regular meeting of Council adjourned at approximately 8:11 p.m.

Respectfully Submitted:

Lauren Hill

Lauren Hill
Deputy Clerk to Council

Approved by Council on October 14, 2024

A handwritten signature in cursive script, appearing to read "B. Mosteller", written over a horizontal line.

Billy Mosteller, Secretary

Schedule A

Lancaster
County

South Carolina

Ballot Language

County voters have two questions on the general election ballot on November 5, 2024.

1. impose the sales tax
2. authorize borrowing of money (through bonds) to have up-front money to start the transportation projects and pay off with sales tax funds.

QUESTION 1

I approve a special sales and use tax in the amount of one percent to be imposed in Lancaster County for not more than fifteen (15) years, or until a total of \$405,000,000 in resulting revenue has been collected, whichever occurs first. The sales tax proceeds will be used to finance the costs of Highway 521 and Henry Harris Road widening, highways, roads, streets, bridges, greenways, pedestrian and bike paths, sidewalk improvements and other transportation-related projects facilities, including but not limited to drainage facilities relating to the highways, roads, streets, bridges, greenways, pedestrian and bike paths, sidewalk improvements and other transportation-related projects throughout the County

YES _____

NO _____

QUESTION 2

I approve the issuance of not exceeding \$250,000,000 of general obligation bonds of Lancaster County, payable from the special sales and use tax described in Question 1 above, maturing over a period not to exceed fifteen (15) years, to fund at least \$60,000,000 for the widening of Highway 521 and to fund other projects described in Question 1 above.

YES _____

NO _____

QUESTION 1 I approve a special sales and use tax in the amount of one percent to be imposed in Lancaster County for not more than fifteen (15) years, or until a total of \$405,000,000 in resulting revenue has been collected, whichever occurs first. The sales tax proceeds will be used to finance the costs of Highway 521 widening, highways, roads, streets, bridges, greenways, pedestrian and bike paths, sidewalk improvements and other transportation-related projects facilities, including but not limited to drainage facilities relating to the highways, roads, streets, bridges, greenways, pedestrian and bike paths, sidewalk improvements and other transportation-related projects. YES _____ NO _____ Instructions to Voters: All qualified electors desiring to vote in favor of levying the special sales and use tax shall vote "YES;" and All qualified electors opposed to levying the special sales and use tax shall vote "NO."

☐ Yes, In Favor of the Question

☐ No, Opposed to the Question

QUESTION 2 I approve the issuance of not exceeding \$250,000,000 of general obligation bonds of Lancaster County, payable from the special sales and use tax described in Question 1 above, maturing over a period not to exceed fifteen (15) years, to fund at least \$60,000,000 for the Widening of Highway 521 and to fund other Projects described in Question 1 above. YES _____ NO _____ Instructions to Voters: All qualified electors desiring to vote in favor of the issuance of bonds for the stated purposes shall vote "YES;" and All qualified electors opposed to the issuance of bonds for the stated purposes shall vote "NO."

☐ Yes, In Favor of the Question

☐ No, Opposed to the Question

Shall the Board of Trustees of The School District of Lancaster County, South Carolina (the "School District") be empowered to issue, in one or more series, in one or more years, general obligation bonds of the School District, in a principal amount of not exceeding \$588,150,000, the proceeds of which shall be used for the following purposes: • Constructing, equipping and furnishing renovations to Buford Middle School; • Constructing, equipping and furnishing renovations to Buford High School; • Constructing, equipping, and installing safety and security improvements to schools in the Buford Community; • Constructing, equipping and furnishing a new elementary school for Indian Land; • Constructing, equipping and furnishing a new high school for Indian Land; • Constructing, equipping and furnishing additions to athletic support facilities at Indian Land High School; • Constructing, equipping, and installing safety and security improvements to schools in the Indian Land Community; • Constructing, equipping and furnishing a new gym and renovations at Andrew Jackson High School; • Constructing, equipping and furnishing a new elementary school for Kershaw as a replacement for Kershaw Elementary School and Heath Springs Elementary School; • Constructing, equipping, and installing safety and security improvements to schools in the Kershaw Community; • Constructing, equipping and furnishing a new elementary school for Lancaster as a replacement for Clinton Elementary School and North Elementary School; • Constructing, equipping and furnishing renovations to South Middle School; • Constructing, equipping and furnishing renovations to Lancaster High School; • Constructing, equipping, and installing safety and security improvements to schools in the Lancaster Community; • Acquiring and installing additional cameras and other safety-related improvements throughout the School District; • Constructing, equipping and furnishing a new School District Satellite Maintenance Facility; • Acquiring ten (10) new multifunctional activity buses and four (4) new less than 15 passenger buses with safety and security equipment for use throughout the School District; • Constructing, equipping and furnishing renovations to various elementary and middle school gyms; • Constructing, equipping and furnishing renovations to the District Office including an expansion of the Board Room seating capacity; • Repurposing North Elementary School to expand Career and Technical Education(CATE) programs and School District operations; and • Paying costs related to the foregoing, including architectural and engineering fees, costs of construction and related services associated with new and existing facilities, cost of land acquisition (as applicable), legal fees, and costs of issuance of the bonds? If the voter wishes to vote in favor of the question, fill in the oval next to "In favor of the question/yes;" if the voter wishes to vote against the question, fill in the oval next to "Opposed to the question/no." In favor of the question/yes Opposed to the question/no

☐ Yes, In Favor of the Question

☐ No, Opposed to the Question

TRANSPORTATION SALES TAX REFERENDUM

LANCASTER COUNTY, SC

Proposed Projects and Expenditures

Major Widenings

Highway 521/Major Road Widenings (\$165 million)

- Highway 521 (Highway 75 to NC state line) – Contribution to widening/improving Hwy 521. \$60 million
- Harrisburg Road (NC state line to Calvin Hall Road) – 3 lane Harrisburg road, \$30 million
- Barberville Road (Highway 160 to NC state line) – 3 lane Barberville Road, \$30 million
- Henry Harris Road (Marvin Road to Highway 521) 3 lane Henry Harris Road, \$35 million.
- Riverside Road – Widening Riverside Road – Hwy. 9 Bypass to University Drive \$10 million.

Intersection Improvements

Intersection Improvements (\$30 million)

- Shiloh Unity @ Unity Church
- US 601 @ 265 New Hope Road @ Solar Road
- Gillsbrook Road / Highway 9 – Extend turn lane
- Shiloh Unity @ 522
- Shelly Mullis Road / US 521 - Turn Lane
- Henry Harris Road / Stacie Howie Road – Configuration/alignment
- Sun City @ Promenade
- SC 9 @ Potter Road
- Camp Creek Road / Rocky River Road
- Grace Avenue / Bethel Road – “yield at the church”
- Bethel Road & Bethel Boat Landing
- Van Wyck Road @ 521

Roundabouts

Roundabouts (\$15 million)

- Henry Harris Road / Marvin Road
- Steel Hill Road / Van Wyck Road
- University Drive / Hubbard Drive
- Shiloh Unity Road @ 200
- Shiloh Unity Road @ Camp Creek Road

Fact Sheet cont.

The Transportation Sales Tax would address the following examples of transportation:



The current cost for paving roads in Lancaster County?

Road resurfacing/rehabilitation: \$650,000 per mile.

Road resurfacing with lane widening: \$900,000 per mile.

Residents Coming Into The County Will Help Subsidize the Cost of The County's Transportation Projects.

Residents and non-residents use our roads and contribute to traffic issues. Residents and non-residents who pay sales tax on purchases in the County will help pay the cost of meeting our transportation needs when they shop in the County.

The process is transparent.

A complete list of projects is available at www.mylancastersc.org.

The County will provide educational outreach.

County staff is available to provide educational presentations to your community, business, civic, and neighborhood organizations. To schedule an educational presentation, or if you have questions or comments, call 803-416-9750 or email marketing@lanastercountysc.gov.

Proposed Projects and Expenditures

Economic Development

Economic Development (\$8 million)

- Business Parks – road improvements
- Air Rail Park – road connectivity for lot 6
- Land Acquisition for future collector roads

Greenways and Sidewalks

Greenways / Sidewalk Repairs / Sidewalk Additions (\$7 million)

- Indian Land Trail (Six-mile creek) – \$2.5 million
- Lindsay Pettus Greenway (expansion) – \$2.0 million
- Miscellaneous Sidewalks and Greenways – \$2.5 million

Signalization and Mast Arm/utility relocation

Signalization and utility issues (\$15 million)

- Lighted street signs, mast arm poles, utility issues

Miscellaneous (\$35 million)

Matching funds, property acquisition, project management, inflation

For More Information:

Please call

803-416-9750

or email

marketing@lanastercountysc.gov

www.mylancastersc.org



61 Million Americans Live with a Disability

**Yet only a fraction have access
to a task-trained service dog.**

Canine Companions is here to help.

We're empowering children, adults and veterans with disabilities to live with greater independence through partnerships with expertly trained service dogs. Each dog and a lifetime of follow-up is provided entirely free of charge.

Since 1975, Canine Companions has championed innovative programs that support people with disabilities, collaborative partnerships and dedication to canine research and wellness.

We don't just place service dogs, we foster a nationwide community of dedicated volunteers, donors, advocates and clients who believe in our mission.

We dedicate our work towards:

- > 100% public understanding of the role of trained service dogs and the access rights of service dog teams.
- > Ensuring all qualified individuals that would benefit from a trained service dog can receive one.

Who We Serve

ADULTS with physical disabilities or deafness are partnered with service dogs trained to help with daily tasks or alert to important sounds to increase independence.

CHILDREN with disabilities working with the assistance of an adult facilitator are partnered with service dogs to enhance independence and confidence.

VETERANS with physical disabilities, hearing loss or post-traumatic stress disorder (PTSD) are matched with service dogs to gain independence and peace of mind through specific tasks.

PROFESSIONALS

working in health care, criminal justice or education settings are paired with task-trained facility dogs to improve clinical outcomes.



Lead with Independence™

Canine Companions leads the way so people with disabilities can live life to the fullest.

"When we're home around the house, Dom is always there to help with a task. When I'm in public, I feel safe and confident with him by my side."

~ Rosemary with
Service Dog Dom



Schedule B

Impact of Independence

5.2 million

the number of interactions our dogs have in the community each year

98%

of service dog placements are successful



100%

of veterans report their quality of life has improved



98%

of facility dog handlers report increased client engagement and willingness to participate in therapies



Change Lives

DONATE

Make a donation, become a monthly donor or leave a legacy through estate planning.

VOLUNTEER

Raise a puppy, advocate, help at an event or volunteer at a training center.

APPLY

Receive a service or facility dog and a lifetime of support free of charge.

WORK

Join our team and help place service dogs with people with disabilities at no cost to our clients.

50

Number of States We Serve

4,700+

Dedicated Volunteers



Canine Companions®

1-800-572-BARK
canine.org | info@canine.org



@CanineCompanions

@CanineOrg



Canine Companions is a 501 c3 non-profit organization.
Tax ID #: 94-2494324

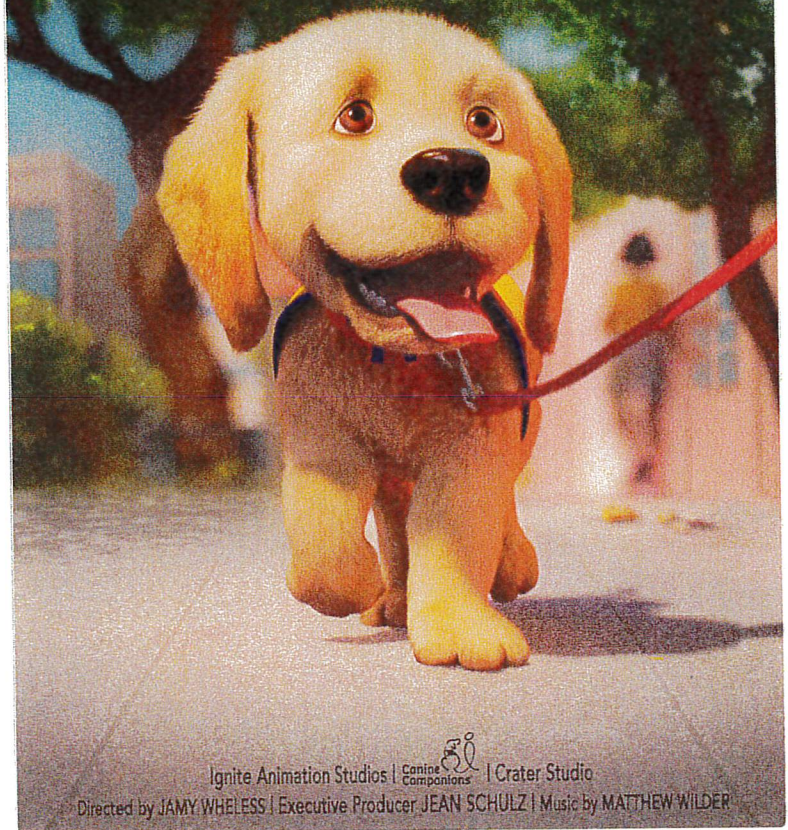


Canine Companions™
Lead with Independence™

canine.org

Andy

A dog's tale



Ignite Animation Studios | Canine Companions | Crater Studio

Directed by JAMY WHEELISS | Executive Producer JEAN SCHULZ | Music by MATTHEW WILDER



**Canine
Companions®** theandyfilm.com

Meet Andy, a puppy with an extraordinary purpose - to become a Canine Companions service dog. These special dogs know 45 tasks to help children and adults with disabilities live more independently.

"Andy: A Dog's Tale" follows the growing puppy's journey, and Andy is confident he will succeed!

Get Involved

DONATE

Make a donation, become a monthly donor or leave a legacy through estate planning.

VOLUNTEER

Raise a puppy, advocate, help at an event or volunteer at a training center.

APPLY

Receive a service or facility dog and a lifetime of support free of charge.

WORK

Join our team and help place service dogs with people with disabilities at no cost to our clients.

Learn more at canine.org

Schedule C



Lancaster County, South Carolina

Post Office Box 1809 Lancaster, South Carolina 29721-1809

STATEMENT OF RECUSAL

In accordance with State Code § 8-13-700(b), I hereby abstain from all votes, deliberations, and other action on the following matter(s):

1st Reading of Ordinance 2024-1932

SECTION 8-13-700. Use of official position or office for financial gain; disclosure of potential conflict of interest.

(B) No public official, public member, or public employee may make, participate in making, or in any way attempt to use his office, membership, or employment to influence a governmental decision in which he, a member of his immediate family, an individual with whom he is associated, or a business with which he is associated has an economic interest. A public official, public member, or public employee who, in the discharge of his official responsibilities, is required to take an action or make a decision which affects an economic interest of himself, a member of his immediate family, an individual with whom he is associated, or a business with which he is associated shall:

- (1) prepare a written statement describing the matter requiring action or decisions and the nature of his potential conflict of interest with respect to the action or decision;
- (2) if the public official is a member of the General Assembly, he shall deliver a copy of the statement to the presiding officer of the appropriate house. The presiding officer shall have the statement printed in the appropriate journal and require that the member of the General Assembly be excused from votes, deliberations, and other action on the matter on which a potential conflict exists;
- (3) if he is a public employee, he shall furnish a copy of the statement to his superior, if any, who shall assign the matter to another employee who does not have a potential conflict of interest. If he has no immediate superior, he shall take the action prescribed by the State Ethics Commission;
- (4) if he is a public official, other than a member of the General Assembly, he shall furnish a copy of the statement to the presiding officer of the governing body of any agency, commission, board, or of any county, municipality, or a political subdivision thereof, on which he serves, who shall cause the statement to be printed in the minutes and require that the member be excused from any votes, deliberations, and other actions on the matter on which the potential conflict of interest exists and shall cause the disqualification and the reasons for it to be noted in the minutes;
- (5) if he is a public member, he shall furnish a copy to the presiding officer of any agency, commission, board, or of any county, municipality, or a political subdivision thereof, on which he serves, who shall cause the statement to be printed in the minutes and shall require that the member be excused from any votes, deliberations, and other actions on the matter on which the potential conflict of interest exists and shall cause such disqualification and the reasons for it to be noted in the minutes.

Reason(s) for Disqualification:

Have A vested interest
in this property

Name:

[Signature]
County Council Member

Date:

9/23/2023