

Council Members

District 1: Terry Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Secretary
District 4: Jose Luis
District 5: Steve Harper, Chair
District 6: "Vacant"
District 7: Brian Carnes, Vice Chair



County Administrator
Dennis E. Marstall

County Attorney
Ginny L. Merck-Dupont

Clerk to Council
Sherrie Simpson

**October 28, 2024
6:00 PM**

LANCASTER COUNTY COUNCIL
County Council Chambers, County Administration
Building, 101 North Main Street, Lancaster, SC 29720

AGENDA

- 1. Call to Order Regular Meeting - Vice Chair Brian Carnes**
- 2. Welcome and Recognition - Vice Chair Brian Carnes**
- 3. Pledge of Allegiance and Invocation - Council Member Terry Graham**
- 4. Approval of the Agenda**
- 5. Citizens Comments**

[Lancaster County Council welcomes comments and input from citizens who may not be able to attend Council meetings in person. Written comments may be submitted via mail to ATTN: Sherrie Simpson, Post Office Box 1809, Lancaster, SC, 29721, by email to Sherrie Simpson at ssimpson@lanastercountysc.gov or by online submission by selecting the "Citizens Comments" quick link located on the County website homepage at <https://www.mylanastersc.org/>. Comments must be no longer than approximately 3 minutes when read aloud. Comments received will be acknowledged during the Citizens Comments portion of the meeting. Comments will need to be received prior to 4:00 p.m. on the day of the meeting. Please use the same link above in order to submit input/comments for Public Hearings. *Please note that any handouts presented to Council or Council Boards and Commissions become an official part of the record and a copy is attached to the legal minutes for the meeting.]

6. Special Presentations

- a. Proclamation for Parents as Teachers - ***Presented to Ashley Melton, Parents as Teachers Supervisor, Lancaster County Flrst Steps, and Brandan Craig, Director, Southside Early Childhood Center, Lancaster County School District***
- b. Recognition of Employee of the Quarter - 2024 - 3rd Quarter - ***Presented by County Administrator Dennis Marstall***
- c. Discussion of Capital Improvement Plan (CIP) Funding with General Obligation Bonds - ***Jamie Privuznak***

7. Consent Agenda

[Items listed under the Consent Agenda have previously been discussed by Council and approved unanimously. As such, these items are normally voted on as a group through a single vote rather than with a Council vote for each individual item. However, any Council member may remove any item on the Consent Agenda for individual discussion and vote.]

- a. Approval of Minutes from the October 14, 2024, County Council Regular Meeting
- b. 2nd Reading of Ordinance 2024-1935
Ordinance Title: An Ordinance To Amend The Unified Development Ordinance (“UDO”) Chapter 6 Section 6.11.3 To Include A New Road Name Extension Option. - **Planning Department Case Number: TA-2024-1896. The Planning Commission recommended approval and staff also recommended approval of the text amendment. Passed 6-0 at the October 14, 2024, County Council Meeting. - Allison Hardin**
- c. 2nd Reading of Ordinance 2024-1936
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 1.0 Acres (TM# 0102D-0A-010.00), Which Is Located At 2488 Cane Mill Rd, From Neighborhood Business (NB) District To Medium Density Residential (MDR) District For The Purpose Of Building Houses - **Planning Department Case Number: RZ-2024-1611. The Planning Commission recommended approval by unanimous vote and staff also recommended approval of the rezoning request. Passed 6-0 at the October 14, 2024, County Council Meeting. - Allison Hardin**

8. Non-Consent Agenda

- a. Resolution 1285-R2024
Resolution Title: A Resolution To Amend The Second Master Multi-County Park Agreement Between Chesterfield County And Lancaster County, Dated As Of October 1, 2018, So As To Add To The Agreement Property Located In Chesterfield County Owned And/Or Operated By Centerfield Cooper Solar, LLC; Ogburn Solar, LLC; Sandhills Solar, LLC; Pine Gate Renewables, LLC; Oakhurst Energy Development LLC; And Duke Energy Progress, LLC. - **Dennis Marstall / Ginny Merck-Dupont**
- b. Resolution 1286-R2024
Resolution Title: A Resolution Authorizing The Designation Of Building Fees Authorized By The Riverchase Estates Development Agreement To Be Dedicated For Non-Recurring Public Safety Needs. - **Dennis Marstall / Sabrena Harris**
- c. Public Hearing and 3rd Reading of Ordinance 2024-1930
Ordinance Title: An Ordinance To Amend Ordinance No. 2024-1910, Relating To The Appropriation Of Funds And The Approval Of A Detailed Budget For Lancaster County For The Fiscal Year Beginning July 1, 2024, And Ending June 30, 2025 (FY 2024-2025), To Further Provide For Revenues And Expenditures During The Fiscal Year; And To Provide For Matters Related Thereto. - **Passed 6-0 at the September 23, 2024, County Council Meeting. Passed 6-0 at the October 14, 2024, County Council Meeting. - Sabrena Harris**

- d. Public Hearing and 3rd Reading of Ordinance 2024-1932
Ordinance Title: An Ordinance To Amend A Development Agreement With Century Communities Southeast, LLC, In Accordance With Unified Development Ordinance Section 9.2.18.C.16.C And Section 5.02 Of Ordinance 2023-1854, To Extend The Effective Date Of The Agreement To December 31, 2025. - **Passed 4-1-1 at the September 23, 2024, County Council Meeting (Terry Graham Opposed and Steve Harper Abstained). Passed 4-1-1 at the October 14, 2024, County Council Meeting (Terry Graham Opposed and Steve Harper Abstained). - Dennis Marstall**
- e. Public Hearing and 3rd Reading of Ordinance 2024-1934
Ordinance Title: An Ordinance To Approve A Temporary Construction And Permanent Easement Grant To Lancaster County Water And Sewer District Upon Real Property Owned By Lancaster County And Located In The Regional Park Off Norman Forest Road Bearing Tax Parcel Number 0044-00-024.01 And To Authorize County Officials To Take Such Actions As Are Necessary To Effectuate The Grant Of The Easements And To Effectuate The Purposes Of This Ordinance. - **Passed 4-2 at the September 23, 2024, County Council Meeting (Terry Graham and Jose Luis Opposed). Passed 4-2 at the October 14, 2024, County Council Meeting (Terry Graham and Jose Luis Opposed). - Dennis Marstall / Ginny Merck Dupont**
- f. 2nd Reading of Ordinance 2024-1929
Ordinance Title: An Ordinance To Amend The Unified Development Ordinance (“UDO”) Chapters 2 And 5 To Amend Regulations Relating To Backyard Pens/Coops - **Planning Department Case Number: TA-2024-1451. The Planning Commission recommended approval by a vote of 5-2. Passed 6-0 (with an amendment to remove section 5.10.4 from the ordinance) at the October 14, 2024, County Council Meeting. - Allison Hardin**
- g. 2nd Reading of Ordinance 2024-1937
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Two Parcels: One Being Located At 8123 Charlotte Hwy (TM# 0013-00-079.00) And Zoned Neighborhood Business (NB); And One Being Located At 137 Dogwood Trail Ln (TM# 0013-00-076.00) And Zoned Medium Density Residential (MDR); Both Proposed To Be Rezoned To Regional Business (RB) District For The Purpose Of Combining Lots Under Unified Ownership And Operation. - **Planning Department Case Number: RZ-2024-1693. The Planning Commission recommended approval by a vote of 5-2 and the Planning staff also recommended approval of the rezoning request. Passed 6-0 at the October 14, 2024, County Council Meeting. - Allison Hardin**

9. Discussion and Action Items

- a. Approval of Appointment to the Accommodations Tax (ATAX) Advisory Committee
 - John Craig as one of the two lodging industry representatives to the ATAX Advisory Committee for a four year term that will end on 12/31/2028
- b. Public Comment on the Edward Byrne Justice Assistance Grant (JAG) for 2024

10. Status of Items Tabled, Recommitted, Deferred or Held

- a. HOLD UNTIL NOVEMBER 12, 2024, MEETING -
2nd Reading of Ordinance 2024-1917
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 26.94 Acres (TM# 0081-00-045.01), Which Is Located Adjacent To 2491 Hwy 9 Bypass, From Neighborhood Business (NB) District To Medium Density Residential (MDR) District - ***Planning Department Case Number: RZ-2024-0623. The Planning Commission recommended approval by unanimous vote and the Planning staff also recommended approval of the rezoning request. Passed 6-0 at the July 15, 2024, County Council Meeting. At the August 26, 2024, Council Meeting, the 2nd Reading was Postponed until the November 12, 2024, County Council Meeting - Allison Hardin***
- b. HOLD / REFERRED BACK TO THE PLANNING COMMISSION -
1st Reading of Ordinance 2024-1912
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 3.63 Acres (TM# 0008-00-069.07) Located Along Lodge Rd, From Low Density Residential (LDR) District To General Business (GB) District - ***Planning Department Case Number: RZ-2024-0259. The Planning Commission recommended denial by a unanimous vote; however, the Planning staff supports the rezoning request. Referred back to the Planning Commission by a vote of 6-0 at the August 12, 2024 County Council Meeting. - Allison Hardin***

11. Executive Session

[Motions from Members may follow.]

- a. *Three Items:*
 - 1. *Receipt of legal advice subject to the attorney-client privilege regarding a potential contractual matter related to property acquisition adjacent to Bear Creek Park.*
 - 2. *Receipt of legal advice subject to the attorney-client privilege regarding a potential contractual matter related to the leasing of County property for telecommunications equipment.*
 - 3. *Receipt of legal advice subject to the attorney-client privilege regarding a contractual matter related to an Economic Development Project: Project Block.*

12. Items Requiring a Vote Following Executive Session

13. Adjournment

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website:

<https://mylancastersc.org/>

Meetings are livestreamed and can be found by using the following link:

<https://www.youtube.com/@LancasterCoSCGov/streams>

