

Council Members

District 1: Terry Graham
District 2: Charlene McGriff
District 3: Billy Mosteller
District 4: Jose Luis
District 5: Steve Harper
District 6: Allen Blackmon
District 7: Brian Carnes

**County Administrator**

Dennis E. Marstall

County Attorney

Ginny L. Merck-Dupont

Clerk to Council

Sherrie Simpson

January 3, 2023

6:00 PM

**101 North Main Street
Lancaster, SC 29720**

**LANCASTER COUNTY COUNCIL
ORGANIZATIONAL MEETING, County Council
Chambers, County Administration Building, 101 North
Main Street, Lancaster, SC 29720**

ORGANIZATIONAL / SPECIAL MEETING AGENDA

1. **Call to Order - County Administrator, Dennis Marstall**
2. **Welcome and Recognition - County Administrator, Dennis Marstall**
3. **Pledge of Allegiance and Invocation - County Administrator, Dennis Marstall**
4. **Approval of the Agenda**
[deletion and additions of non-substantive matter]
5. **Citizens Comments**

[Lancaster County Council welcomes comments and input from citizens who may not be able to attend Council meetings in person. Written comments may be submitted via mail to ATTN: Sherrie Simpson, Post Office Box 1809, Lancaster, SC, 29721, by email to Sherrie Simpson at ssimpson@lancastersc.net or by online submission by selecting the "Citizens Comments" quick link located on the County website homepage at <https://www.mylancastersc.org/>. Comments must be no longer than approximately 3 minutes when read aloud. Comments received will be acknowledged during the Citizens Comments portion of the meeting. Comments will need to be received prior to 4:00 p.m. on the day of the meeting. Please use the same link above in order to submit input/comments for Public Hearings.]

6. **Discussion and Action Items**
 - a. Administer Oath of Office - Jeff Hammond, Clerk of Court
 1. District 2 - Charlene McGriff
 2. District 4 - Jose M. Luis
 3. District 6 - Allen Blackmon
 - b. Election of Officers - Ginny L. Merck-Dupont, County Attorney

1. **County Council Chair**
2. **County Council Vice-Chair**
3. **County Council Secretary**

c. Appointment of Clerk to Council - Dennis Marstall, County Administrator

7. **Adjournment (Reception for Newly Elected Councilmember Jose Luis Immediately Follows in Lobby)**

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website: www.mylancastersc.org

*Meetings are live streamed and can be found by using the following link:
https://mylancastersc.org/government/lancaster_county_council/County_Council_Meetings.php*

Agenda Item Summary

Ordinance # / Resolution #: N/A

Contact Person / Sponsor: Sherrie Simpson/Clerk to Council

Department: Administration

Date Requested to be on Agenda: 1/3/2023

Issue for Consideration:

Clerk of Court, Jeff Hammond, will administer the Oaths of Office for the newly elected Council Members for Districts 2, 4 and 6.

Points to Consider:

N/A

Funding and Liability Factors:

N/A

Council Options:

N/A

Recommendation:

N/A

Agenda Item Summary

Ordinance # / Resolution #: N/A

Contact Person / Sponsor: Ginny L. Merck-Dupont / County Attorney

Department: Administration

Date Requested to be on Agenda: 1/3/2023

Issue for Consideration:

The County Attorney will preside over the elections for the offices of Chair, Vice-Chair and Secretary. The officers elected will serve for the next two years.

Points to Consider:

Council members will make nominations for the positions of Chair, Vice-Chair and Secretary.

Funding and Liability Factors:

N/A

Council Options:

N/A

Recommendation:

N/A

Agenda Item Summary

Ordinance # / Resolution #: N/A

Contact Person / Sponsor: Dennis Marstall / Administration

Department: Administration

Date Requested to be on Agenda: 1/3/2023

Issue for Consideration:

Per Ordinance 851, Section 2-26: "The council shall appoint a person, not a member of the council, to serve as clerk for an indefinite term..."

Points to Consider:

Whether to appoint Sherrie Simpson as the Clerk to Council.

Funding and Liability Factors:

N/A

Council Options:

N/A

Recommendation:

N/A