

Council Members

District 1: Terry Graham
District 2: Charlene McGriff
District 3: Billy Mosteller
District 4: Larry Honeycutt
District 5: Steve Harper
District 6: Allen Blackmon
District 7: Brian Carnes



County Attorney
John K. DuBose III

Clerk to Council
Sherrie Simpson

January 4, 2021

6:00 PM

**101 North Main Street
Lancaster, SC 29720**

**LANCASTER COUNTY COUNCIL
ORGANIZATIONAL MEETING, County Council
Chambers, County Administration Building, 101 North
Main Street, Lancaster, SC 29720**

SPECIAL MEETING AGENDA

1. **Call to Order Special Meeting - County Administrator Steve Willis**
2. **Welcome and Recognition - County Administrator Steve Willis**
3. **Pledge of Allegiance and Invocation - Council Member Charlene McGriff**
4. **Approval of the Agenda**
[deletion and additions of non-substantive matter]
5. **Citizens Comments**

[While in-person Citizens Comments are not currently suspended, due to public health and safety considerations and the need for continued social distancing, the County is strongly encouraging citizen input and comments be submitted in writing prior to the meeting. Comments may be submitted via mail to ATTN: Sherrie Simpson, Post Office Box 1809, Lancaster, SC, 29721, by email to Sherrie Simpson at ssimpson@lancastersc.net or by online submission by selecting the "Citizens Comments" quick link located on the County website homepage at <https://www.mylancastersc.org/> Comments must be no longer than approximately 3 minutes when read aloud. Comments received will be acknowledged during the Citizens Comments portion of the meeting. Comments will need to be received prior to 4:00 p.m. on the day of the meeting. Please use the same link above in order to submit input/comments for Public Hearings.]

6. **Discussion and Action Items**
 - a. Administer Oath of Office - Clerk of Court Jeff Hammond
 1. **District 1 - Terry Graham**
 2. **District 3 - Billy Mosteller**
 3. **District 5 - Steve Harper**
 4. **District 7 - Brian Carnes**

b. Election of Officers - County Attorney John DuBose

1. **County Council Chair**

2. **County Council Vice-Chair**

3. **County Council Secretary**

c. Appointment of Staff

1. **Clerk to Council**

2. **Deputy Clerk to Council**

7. **Adjournment**

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website: www.mylancastersc.org