

Council Members

District 1: Terry Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Secretary
District 4: Jose Luis
District 5: Steve Harper, Chair
District 6: Allen Blackmon
District 7: Brian Carnes, Vice-Chair

**County Administrator**

Dennis E. Marstall

County Attorney

Ginny L. Merck-Dupont

Clerk to Council

Sherrie Simpson

June 26, 2023

6:00 PM

**101 North Main Street
Lancaster, SC 29720**

**LANCASTER COUNTY COUNCIL
County Council Chambers, County Administration
Building, 101 North Main Street, Lancaster, SC 29720**

MINUTES

Council Members Present: Allen Blackmon (*via conference call*), Brian Carnes, Terry Graham, Steve Harper, Jose Luis, and Billy Mosteller.

Absent: Charlene McGriff

Staff Members/Others present: Dennis Marstall, County Administrator; Ginny Merck-Dupont, County Attorney; Sherrie Simpson, Clerk to Council; Allison Hardin, Development Services Division Director; Veronica Thompson, Financial Services Division Director; Graham Shuford, Budget Analyst; Sheriff Barry Faile; Darren Player, Fire Rescue/Emergency Management Director; Clay Catoe, Emergency Medical Services Director; Chris Clouden, Parks & Recreation Director; Robert Purser, Public Safety Communications Director; Chief Greg Nicholson, Pleasant Valley Fire Department; Chief Chris Miller, Indian Land Fire Department; the press; various elected officials; various Department Heads; various employees and citizens.

A quorum of Lancaster County Council was present for the meeting. The following press were notified of the meeting by e-mail in accordance with the Freedom of Information Act: *The Lancaster News*, *Kershaw News Era*, *The Rock Hill Herald*, Cable News 2, Channel 9 and the local government channel. The agenda was posted in the lobby of the County Administration Building and also on the County website the required length of time. The power point presentation utilized during the meeting is attached to the written minutes in the Clerk to Council's office.

Call to Order Regular Meeting - Chairman Steve Harper

Chairman Steve Harper called the County Council meeting to order at approximately 6:06 p.m.

Welcome and Recognition - Chairman Steve Harper

Chairman Steve Harper welcomed everyone to the meeting. He recognized House of Representative member Brandon Newton.

Pledge of Allegiance and Invocation - Council Member Billy Mosteller

Council Member Billy Mosteller led the Pledge of Allegiance to the American Flag and delivered the Invocation.

Approval of the Agenda

Chairman Steve Harper stated that due to Councilmember Allen Blackmon joining via telephone, Council would be conducting roll call votes during the meeting.

Brian Carnes moved to approve the agenda. Seconded by Terry Graham. A roll call vote was taken. The motion Passed 6-0. Ayes: Blackmon, Carnes, Graham, Harper, Luis, Mosteller; Nays: None; Absent: McGriff

Citizens Comments

The following citizens signed up for and spoke during Citizens Comments:

1. Jennifer Sabotino, Lancaster, SC, spoke regarding public safety in the Van Wyck community.
2. Stuart Parsons, owner of Lancaster Pool & Spa, spoke regarding new swimming pool requirements regarding soil compaction testing. He stated this would not solve problems with developers, only place a bandaid on the problem.
3. Gordon Johnston, Century Communities, stated he was attending for the purpose of the Shiloh Woods development agreement and would be available for questions if needed.

The following citizens submitted electronic, written comments for Citizens Comments: None.

Special Presentations

Chairman Steve Harper stated that the South Carolina Association of Counties (SCAC) awarded four \$2,500 scholarships each year. He announced that Emma Estridge, a Lancaster County resident, was the winner of the SCAC 2023 Board of Directors Scholarship for Lancaster County.

The Honorable Brandon Newton recognized three new Lancaster County Sheriff's Office Deputies who won awards during their recent Basic Law Enforcement classes at the South Carolina Criminal Justice Academy. He recognized Morgan Eason who won the J.P. Strom Award for the top academic performance for Basic Law Enforcement Class 781; Luke Humanik who won the Director's Physical Fitness Award for the highest physical fitness score for Basic Law Enforcement Class 783; and Riley Hennigan who won the J.P. Strom Award for top academic performance AND the Clifford Moyer Award for the highest marksmanship score for Basic Law Enforcement Class 783. He also presented Sheriff Barry Faile with a certificate for having three graduates in one class from the same County that excelled in the class.

Chairman Steve Harper recognized the board nominees for Board Member of the Year for Lancaster County:

- David Aspesi - Recreation Advisory Board Nominee
- Christina Barnes - Airport Advisory Committee Nominee
- Ann H. Christie - Historical Commission Nominee
- Benjamin Levine - Planning Commission Nominee
- Sandy Martin - Economic Development Advisory Board (EDAB) Nominee
- Gregory L. Nicholson - Fire Commission Nominee
- Kathleen Powell - Health and Wellness Commission Nominee
- George Sellers - Community Relations Commission Nominee
- Mark Strickland - Keep Lancaster County Beautiful Board (KLCB) Nominee
- Rodney Thomas - County Transportation Committee Nominee
- Beverly Williams - Board of Zoning Appeals Nominee

Chairman Harper announced that Mark Strickland was selected as the 2023 Ted Arant Board Member of the Year for Lancaster County.

Consent Agenda

Billy Mosteller moved to approve Consent Agenda Item **7a**. [which is the same as Item **a**. listed below]. Seconded by Terry Graham.

A roll call vote was taken. Motion to Approve the Consent Agenda Passed 6-0. Ayes: Blackmon, Carnes, Graham, Harper, Luis, Mosteller; Nays: None; Absent: McGriff.

a. Approval of Minutes from the June 12, 2023 County Council Regular Meeting

Non-Consent Agenda

3rd Reading of Ordinance 2023-1848 regarding Rezoning Property Located at and adjacent to 8574 Charlotte Highway, Indian Land, From PDD-26 to Regional Business and From Regional Business to PDD-26 (Applicant Crossridge Development LLC)

Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 5.81 Acres (TM# p/o 0010-00-059.00; p/o 0010-00-061.01; p/o 0010-00-057.00; p/o 0010-00-056.00) Located At And Adjacent To 8574 Charlotte Highway, Indian Land, From PDD-26 To Regional Business (RB) (p/o 0010-00-059.00 And p/o 0010-00-061.01) And From Regional Business (RB) To PDD-26 (p/o 0010-00-057.00 And p/o 0010-00-056.00). - ***Planning Case Number: RZ-2023-0531.***

Brian Carnes moved to approve 3rd Reading of Ordinance 2023-1848. Seconded by Billy Mosteller.

Allison Hardin reviewed the County power point presentation regarding rezoning parcels at 8574 Charlotte Highway in order to align zoning and parcel boundaries to the existing road network. She stated nothing had changed from the last meeting.

A roll call vote was taken. The motion to approve 3rd Reading of Ordinance 2023-1848 Passed 5-1. Ayes: Blackmon, Carnes, Graham, Harper, Mosteller; Nays: Luis; Absent: McGriff

2nd Reading of Ordinance 2023-1854 regarding Amending the Effectuation Date for the Shiloh Woods Development Agreement

Ordinance Title: An Ordinance To Approve Amendment Of A Development Agreement Between Lancaster County And Century Communities Southeast, LLC, For The Development Known As "Shiloh Woods" In Order To Effectuate The Intent Of The Parties As To The Effective Date Of The Development Agreement.

Chairman Steve Harper recused himself from the discussion and vote for Ordinance 2023-1854, and Vice Chairman Brian Carnes took over the meeting at approximately 6:33 p.m. Steve Harper's recusal form is attached as Schedule A to the written minutes in the Clerk to Council's office.

Billy Mosteller moved to approve 2nd Reading of Ordinance 2023-1854. Seconded by Allen Blackmon.

Terry Graham stated he did not vote for the development agreement the first time in December and he would not be voting for the extension. There was discussion of whether this was an extension or not.

A roll call vote was taken. The motion to Approve 2nd Reading of Ordinance 2023-1854 Passed 3-2-1. Ayes: Blackmon, Carnes, Mosteller; Nays: Graham, Luis; Abstain: Harper; Absent: McGriff.

Chairman Steve Harper returned to the meeting at approximately 6:36 p.m. and resumed the duties as Chair of the

meeting.

2nd Reading of Ordinance 2023-1852 regarding Rezoning Property Located At or Adjacent to 8918 Charlotte Highway from Light Industrial (LI) to Regional Business (RB) District (Applicant C4 OP Owner LLC)

Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 28.01 Acres (TM# 0010-00-029.00) Located At 8918 Charlotte Highway, Indian Land, From Light Industrial (LI) District To Regional Business (RB) District. - ***Planning Department Case Number: RZ-2022-0344.***

Billy Mosteller moved to approve 2nd Reading of Ordinance 2023-1852. Seconded by Allen Blackmon.

Allison Hardin reviewed the County power point presentation regarding rezoning property at 8918 Charlotte Highway from Light Industrial (LI) to Regional Business (RB) District. She stated the development agreement rules stated that the change would have to be in writing, which she noted, would be completed by 3rd reading.

Yates Dunaway, with Crosland, and Michael Wickline, professional engineer, came forward and reviewed the power point presentation which is attached as Schedule B to the written minutes in the Clerk to Council's office. Michael Wickline discussed the traffic impact analysis (TIA). He discussed the intersections that would be impacted and discussed different options for these intersections. Jose Luis discussed getting a reliance letter for the County's protection. Mr. Harper stated staff would research this matter.

Allen Blackmon called for the vote. A roll call vote was taken and the motion to approve 2nd Reading of Ordinance 2023-1852 Passed 5-1. Ayes: Blackmon, Carnes, Graham, Harper, Mosteller; Nays: Luis; Absent: McGriff

2nd Reading of Ordinance 2023-1853 regarding Amending the Unified Development Ordinance (UDO) regarding Section 4.3.2 of the Highway Corridor Overlay District (Applicant C4 OP Owner, LLC)

Ordinance Title: An Ordinance To Amend The Unified Development Ordinance (“UDO”) Section 4.3.2, Highway Corridor Overlay District (HCO), To Exclude Hospitals, Medical Clinics, And Large-Scale Retailer Facilities From Certain Portions Of Section 4.3.2 On The Effective Date Of This Ordinance - ***Planning Department Case Number: UDO-TA-2022-0344.***

Billy Mosteller moved to approve 2nd Reading of Ordinance 2023-1853. Seconded by Brian Carnes.

Allison Hardin reviewed the County power point presentation. She noted that the scrivener's error was corrected and the 25 foot buffers were added as requested. There was discussion regarding the type of buffer that would be used as well as the thickness. Yates Dunaway stated the intent was for really nice planting strips within the 25 foot buffer.

Billy Mosteller moved to amend the ordinance to add emerald greens and crepe myrtles to the buffer in the corridor. Seconded by Brian Carnes. Allison stated she would have drawings before 3rd reading. A roll call vote was taken. The motion to Amend Passed 5-1. Ayes: Blackmon, Carnes, Graham, Harper, Mosteller; Nays: Luis; Absent: McGriff

A roll call vote was taken. The motion to approve 2nd Reading of Ordinance 2023-1853 as amended Passed 5-1. Ayes: Blackmon, Carnes, Graham, Harper, Mosteller; Nays: Luis; Absent: McGriff

2nd Reading of Ordinance 2023-1855 regarding Amending the Unified Development Ordinance (UDO) regarding Section 10.3 to Add a New Definition for "Large Scale Retailer" (Applicant C4 OP Owner, LLC)

Ordinance Title: An Ordinance To Amend The Unified Development Ordinance (“UDO”) Section 10.3, Use Type Definitions, To Include A New Use Definition For “Large-Scale Retailer” On The Effective Date Of This

Ordinance - ***Planning Department Case Number: UDO-TA-2022-0344.***

Jose Luis moved to approve 2nd Reading of Ordinance 2023-1855. Seconded by Terry Graham.

Allison Hardin stated that the notes from 1st reading had been applied and there was nothing to add.

A roll call vote was taken. The motion to approve 2nd Reading of Ordinance 2023-1855 Passed 6-0. Ayes: Blackmon, Carnes, Graham, Harper, Luis, Mosteller; Nays: None; Absent: McGriff

2nd Reading of Ordinance 2023-1856 regarding Amending the Unified Development Ordinance (UDO) regarding Section 7.2.6.A. - Bicycle Parking - for Large-Scale Retailer use (Applicant C4 OP Owner, LLC)

Ordinance Title: An Ordinance To Amend The Unified Development Ordinance (“UDO”) Section 7.2.6, Bicycle Parking, To Modify Standards Pertaining To The Required Number Of Short-Term And Long-Term Spaces For Large-Scale Retailers On The Effective Date Of This Ordinance - ***Planning Department Case Number: UDO-TA-2022-0344.***

Brian Carnes moved to approve 2nd Reading of Ordinance 2023-1856. Seconded by Terry Graham.

Allison Hardin stated the amendments had been incorporated and there was nothing to add.

A roll call vote taken. The motion to approve 2nd Reading of Ordinance 2023-1856 Passed 6-0. Ayes: Blackmon, Carnes, Graham, Harper, Luis, Mosteller; Nays: None; Absent: McGriff

2nd Reading of Ordinance 2023-1857 regarding Amending the Unified Development Ordinance (UDO) regarding Section 7.4.5 related to Signage Standard by Category (Applicant C4 OP Owner LLC)

Ordinance Title: An Ordinance To Amend The Unified Development Ordinance (“UDO”) Section 7.4.5, Signage Standards By Category, To Include A Maximum Wall Sign Allowance For A “Large-Scale Retailer” On The Effective Date Of This Ordinance - ***Planning Department Case Number: UDO-TA-2022-0344.***

Billy Mosteller moved to approve 2nd Reading of Ordinance 2023-1857. Seconded by Terry Graham.

Allison Hardin stated there had been no changes. The signage would be 400 square feet on two sides of the building for large scale retailers.

A roll call vote was taken. The motion to approve 2nd Reading of Ordinance 2023-1857 Passed 5-1. Ayes: Blackmon, Carnes, Graham, Harper, Mosteller; Nays: Luis; Absent: McGriff

1st Reading of Ordinance 2023-1845 regarding Codifying Rules for Parks and Recreation Facilities

Ordinance Title: An Ordinance To Amend The Lancaster County Code Related To Rules And Regulations For Lancaster County Parks And Recreation Areas/Facilities.

Brian Carnes moved to approve 1st Reading of Ordinance 2023-1845. Seconded by Terry Graham.

Dennis Marstall stated Parks and Recreation would like to highlight common practices and codify the park rules. Chris Clouden reviewed the rules that he has found to be standard across the country. Mr. Marstall stated codifying these rules would allow the Sheriff's Office the ability to enforce the rules. Council asked that number 6 be rewritten; to add in "have to vacate" if needed; and that the word "trespass" needed to be removed because it could not be enforced. Billy Mosteller requested that staff stay on scene until the game was over, for example, if staff was dealing with lightening. Chris Clouden stated this would not be a problem for staff to stay. Steve Harper requested that this be put in writing. Jose Luis stated the language used in Section 24-3-11 was too broad.

Allen Blackmon moved to postpone this item to the next meeting on July 17 so changes could be made. Seconded by Jose Luis. A roll call vote was taken. The motion passed 6-0. Ayes: Blackmon, Carnes, Graham,

Harper, Luis, Mosteller; Nays: None; Absent: McGriff

Resolution 1238-R2023 regarding Setting the Public Hearing for the Pleasant Valley and Indian Land Fire Protection Districts Consolidation

Resolution Title: A Resolution Calling For Public Hearings To Be Held Upon The Questions Of: (1) Consolidating Existing Fire Protection Districts Into A Single, Unified County Fire Protection District, And (2) Amending The Lancaster County Fiscal Year 2023-24 Budget; And Other Matters Relating Thereto.

Terry Graham moved to approve Resolution 1238-R2023. Seconded by Brian Carnes.

Dennis Marstall stated this resolution would be setting the public hearing date of August 14, 2023 in order to consolidate the Indian Land and Pleasant Valley fire districts and set the budgets.

A roll call vote was taken. The motion to approve Resolution 1238-R2023 Passed 6-0. Ayes: Blackmon, Carnes, Graham, Harper, Luis, Mosteller, Nays: None; Absent: McGriff

1st Reading of Ordinance 2023-1858 regarding the Merger of the Pleasant Valley and Indian Land Fire Departments

Ordinance Title: An Ordinance To Consolidate The Pleasant Valley Fire Protection District And The Indian Land Fire Protection District Into A Single, Unified Fire Protection District; Authorizing An Amendment To The County's Fiscal Year 2023-24 Budget; And Other Matters Relating Thereto.

Brian Carnes moved to approve 1st Reading of Ordinance 2023-1858. Seconded by Terry Graham.

Dennis Marstall stated the County received a request in October 2022 from Indian Land and Pleasant Valley to merge the two fire districts. Lawrence Flynn with Pope Flynn Law Firm stated there was a movement all over the state and country to consolidate fire departments. He stated that the implementation date would be September 15, 2023 so that fire fees could be added to tax bills and a budget amendment would also be needed for FY2024. He stated that an updated service map and the boundaries would need to be cleaned up and would hopefully be ready for 2nd reading. He stated the statute allowed one of two directions; an administrative division of the County which is being proposed in the ordinance; or an advisory fee board appointed by the Administrator composed of staff as liaisons. He stated Pleasant Valley has general obligation debt which needed to be paid. He proposed that the county use fund balance to pay off the debt so the County would have a promissory note to get paid back. He stated Council could decide to waive the debt at a later date, if they so desired.

Billy Mosteller stated he supported the merger but was not in support of paying off debt for a fire department. He stated the County needed to be fair to all fire departments county wide. There was discussion on budget appropriation, debt and how to structure the debt.

Mr. Flynn stated that due to the dissolution of Pleasant Valley Fire Department, the debt had to be paid off by September 15 or the merger could not take place.

Council and staff discussed the advisory fee boards, pros and cons, and the liability. Darren Player discussed the proposal and stated the roles would be the same as they were now. He stated equipment, maintenance, personnel decisions should be made from those individuals with the professional expertise for liability purposes. Brian Carnes stated that historically Indian Land was the first fire department and Pleasant Valley spun off from Indian Land. He stated that five years ago, this would have never happened but he believes they have come together for the betterment of their community and worked hard on this merger and he thanked them.

A roll call vote was taken. The motion to approve 1st Reading of Ordinance 2023-1858 Passed 6-0. Ayes: Blackmon, Carnes, Graham, Harper, Luis, Mosteller; Nays: None; Absent: McGriff

Chairman Steve Harper called for a break at approximately 8:40 p.m.

Chairman Steve Harper called the meeting back to order at approximately 8:51 p.m. and the meeting resumed.

Public Hearing and 3rd Reading of Ordinance 2023-1849 regarding Approval of the Fiscal Year 2023-2024 Budget

Ordinance Title: An Ordinance To Appropriate Funds And Approve A Detailed Budget For Lancaster County For The Fiscal Year Beginning July 1, 2023 And Ending June 30, 2024 (FY 2023-24); To Set Millage Rates For The Levy Of Ad Valorem Taxes; To Approve A Schedule Of Taxes, Fees And Charges For FY 2023-24; And To Provide For Matters Related Thereto.

Graham Shuford reviewed the County power point presentation.

There was discussion regarding fire fees for Pleasant Valley and Indian Land with a roof top fee of \$175 and an equivalent residential unit (ERU) of 2500 square feet.

Steve Harper opened the Public Hearing for Ordinance 2023-1849 at approximately 8:58 p.m.

He noted that no one signed up to speak at the Public Hearing for the Ordinance.

There were approximately 24 citizens (including staff members) in attendance during the Public Hearing for this Ordinance.

The following speakers came forward to make comments or sent in written comments regarding the Ordinance: None.

Steve Harper closed the Public Hearing at approximately 8:58 p.m.

Terry Graham moved to approve 3rd Reading of Ordinance 2023-1849. Seconded by Billy Mosteller.

Jose Luis moved to amend the ERU to 750 square feet/commercial roof top fee to \$225/residential roof top fee \$90. The motion died for a lack of second.

Terry Graham moved to amend the ERU to 1000 square feet and the residential and commercial roof top fee to \$150. Seconded by Brian Carnes. A roll call vote was taken. The amendment passed 5-1. Ayes: Blackmon, Carnes, Graham, Harper, Mosteller; Nays: Luis; Absent: McGriff

Allen Blackmon moved to amend and remove \$1 million from Airport to reduce the millage (should be approximately 2 mils). Seconded by Jose Luis.

There was discussion about using fund balance.

Billy Mosteller moved to amend the amendment with the understanding that if the airport construction would need funding, the money would be taken from fund balance. Seconded by Brian Carnes. A roll call vote was taken and the amendment Passed 6-0. Ayes: Blackmon, Carnes, Graham, Harper, Luis, Mosteller; Nays: None; Absent: McGriff

A roll call vote was taken. The motion to approve 3rd Reading of Ordinance 2023-1849 as amended Passed 6-0. Ayes: Blackmon, Carnes, Graham, Harper, Luis, Mosteller; Nays: None; Absent: McGriff

Discussion and Action Items

Approval of Appointments and Reappointments to Various Boards or Commissions

- Jonathan Ray Faulkenberry as the District 6 representative to the Recreation Advisory Board to fill a four year term that would expire on 06/30/2027 (2nd Term)
- Joe McGriff as the District 2 representative to the Recreation Advisory Board to fill a four year term that would expire on 06/30/2027 (2nd Term)
- Robin Dawson as the Health Education representative to the Health and Wellness Commission to fill a four year term that would expire on 06/30/2027 (2nd Term)

- Gary Aminoff as the District 4 representative to the Construction Board of Appeals to fill a four year term that would expire on 06/30/2027 (1st Term)
- Michael Brian Elliott as the District 6 representative to the Airport Advisory Board to fill a four year term that would expire on 06/30/2027 (1st Term)
- Mark S. Carnes as the Van Wyck Fire Department representative to the Fire Commission to fill a four year term that would expire on 06/30/2027 (1st Term)

Brian Carnes recused himself from the vote for Mark S. Carnes appointment to the Fire Commission. Brian Carnes' recusal form is attached as Schedule C to the written minutes in the Clerk to Council's office.

Terry Graham moved to approve the appointment of Mark S. Carnes to the Fire Commission. Seconded by Billy Mosteller. A role call vote was taken. The motion Passed 5-0-1. Ayes: Blackmon, Graham, Harper, Luis, Mosteller; Nays: None; Abstain: Carnes; Absent: McGriff

Billy Mosteller moved to approve the remaining appointments as listed. Seconded by Brian Carnes. A role call vote was taken. The motion to approve the remaining appointments Passed 6-0. Ayes: Blackmon, Carnes, Graham, Harper, Luis, Mosteller; Nays: None; Absent: McGriff

Discussion regarding Fire Contract with the Town of Kershaw - Dennis Marstall

Dennis Marstall stated the Town of Kershaw provided two firefighters for the town and the County provided one firefighter. The Mayor has sent a letter and requested that the County pay for two firefighters and the town pay for one firefighter due to the amount of calls they have received being outside of the town limits.

There was discussion that the County supplemented other funding items besides the firefighters incomes. Brian Carnes stated the request came too late in the budget process and should be looked at for the next budget year.

Allen Blackmon moved that the County fund one and a half firefighter. Seconded by Brian Carnes. The motion Failed 2-4. Ayes: Blackmon, Harper; Nays: Carnes, Graham, Luis, Mosteller; Absent: McGriff

Approval of Pool Expenses for the Town of Kershaw - Dennis Marstall

Dennis Marstall stated the County had an agreement via resolution where the County pays for pool expenses and pool losses with the Town of Kershaw. There was discussion about placing a cap on pool expenses for the City of Lancaster and the Town of Kershaw. Steve Harper requested that pool expenses be discussed further at future meetings.

Brian Carnes moved to approve the expenses of \$12,196.08 for the Town of Kershaw Pool. Seconded by Billy Mosteller. A role call vote was taken. The motion Passed 6-0. Ayes: Blackmon, Carnes, Graham, Harper, Luis, Mosteller; Nays: None; Absent: McGriff

Status of items tabled, recommitted, deferred or held

- a. POSTPONED UNTIL THE 8/14/2023 COUNCIL MEETING -1st Reading of Ordinance 2023-1846 regarding Establishing a Policy and Procedure for Naming Rights
Ordinance Title: An Ordinance Establishing A Policy And Procedure For Naming County-Owned Properties Or Structures. - *At the April 11, 2023 Council Meeting, 1st Reading was Postponed until the June 12, 2023 County Council Meeting. At the June 12, 2023 Council Meeting, 1st Reading was Postponed until the August 14, 2023 County Council Meeting. - Chris Clouden*

There were no discussions regarding the status of items tabled, recommitted, deferred or held.

Executive Session

There was no Executive Session held during the Council meeting.

Items Requiring a Vote Following Executive Session

There were no Items Requiring a Vote due to no Executive Session held during the Council meeting.

Adjournment

Brian Carnes moved to adjourn the meeting. Seconded by Jose Luis. A roll call vote was taken. The motion Passed 6-0. Ayes: Blackmon, Carnes, Graham, Harpes, Luis, Mosteller; Nays: None; Absent: McGriff

There being no further business, the regular meeting of County Council adjourned at approximately 9:42 p.m.

Respectfully Submitted:

Approved by Council on July 17, 2023

Donna Greene

Donna Greene
Deputy Clerk to Council

A handwritten signature in black ink, appearing to read "B Mosteller", is written over a horizontal line.

Billy Mosteller, Secretary