

Council Members

District 1: Terry Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Secretary
District 4: Jose Luis
District 5: Steve Harper, Chair
District 6: Allen Blackmon
District 7: Brian Carnes, Vice-Chair

**County Administrator**

Dennis E. Marstall

County Attorney

Ginny L. Merck-Dupont

Clerk to Council

Sherrie Simpson

August 14, 2023

6:00 PM

**101 North Main Street
Lancaster, SC 29720**

**LANCASTER COUNTY COUNCIL
County Council Chambers, County Administration
Building, 101 North Main Street, Lancaster, SC 29720**

MINUTES

Council Members Present: Allen Blackmon, Brian Carnes, Terry Graham, Steve Harper, Jose Luis, Charlene McGriff, and Billy Mosteller.

Absent: None.

Staff Members/Others present: Dennis Marstall, County Administrator; Ginny Merck-Dupont, County Attorney; Sherrie Simpson, Clerk to Council; Allison Hardin, Development Services Division Director; Veronica Thompson, Financial Services Division Director; Graham Shuford, Senior Budget Analyst; Clay Catoe, Emergency Medical Services Director; Chief Chris Miller, Indian Land Fire Department; Jeff Catoe, Public Services Division Director; Natalie Bowers, Communications and Social Media Specialist; Jason Gray, Vice President and Managing Principal with Willdan; Frannie Heizer, Bond Counsel with Burr & Forman LLP; Brian Nurick, Financial Advisor for bonds with Compass Municipal Advisors, LLC; the press; various elected officials; various Department Heads; various employees and citizens.

A quorum of Lancaster County Council was present for the meeting. The following press were notified of the meeting by e-mail in accordance with the Freedom of Information Act: *The Lancaster News*, *Kershaw News Era*, *The Rock Hill Herald*, Cable News 2, Channel 9 and the local government channel. The agenda was posted in the lobby of the County Administration Building and also on the County website the required length of time. The power point presentation utilized during the meeting is attached to the written minutes in the Clerk to Council's office.

Call to Order Regular Meeting - Chairman Steve Harper

Chairman Steve Harper called the regular meeting of County Council to order at approximately 6:00 p.m.

Welcome and Recognition - Chairman Steve Harper

Chairman Steve Harper welcomed everyone to the meeting. He welcomed Councilmember McGriff back after her surgery and a death in her family and she thanked everyone for their support.

Pledge of Allegiance and Invocation - Council Member Terry Graham

Terry Graham led the Pledge of Allegiance to the American Flag and delivered the Invocation.

Approval of the Agenda

Brian Carnes moved to approve the agenda. Seconded by Charlene McGriff. Motion Passed 7-0.

Citizens Comments

The following citizens signed up for and spoke during Citizens Comments:

1. John Baker, Heath Springs, SC, spoke regarding a vehicle maintenance facility and a copy of his written comments, which were provided to all the Councilmembers, are attached as Schedule A to the written minutes in the Clerk to Council's office; and
2. Howard Waiters, Lancaster, SC, spoke regarding roads for rural property owners.

The following citizens submitted electronic, written comments for Citizens Comments: None.

Consent Agenda

Billy Mosteller moved to approve Consent Agenda Item **6a., 6b., 6c., and 6d.** [which are the same as Items **a., b., c., and d.** listed below]. Seconded by Charlene McGriff. The Consent Agenda passed by a vote of 7-0.

- a. **Approval of Minutes from the July 17, 2023 County Council Regular Meeting**
- b. **Approval of Minutes from the July 19, 2023 County Council Special Meeting**
- c. **2nd Reading of Ordinance 2023-1859 regarding Rezoning Property Located at 1993 Beacon Road from Rural Neighborhood (RN) to Agricultural Residential (AR) District (Applicants Dylan & Tammy Ellis)**

Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 4.77 Acres (TM# 0089-00-086.01) Located At 1993 Beacon Rd, From Rural Neighborhood (RN) District To Agricultural Residential (AR) District. - ***Planning Department Case Number: RZ-2023-0596.***

- d. **2nd Reading of Ordinance 2023-1860 regarding Rezoning Property at the Corner of Mackey and Douglas Roads from Medium Density Residential (MDR) to Manufactured Housing (MH) District (Applicant Teresa Johnson)**

Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 1.0 Acre (TM# 0103f-0F-006.03) Located At The Corner Of Mackey And Douglas Roads, From Medium Density Residential (MDR) District To Manufactured Housing (MH) District. - ***Planning Department Case Number: RZ-2023-0629.***

Non-Consent Agenda

Resolution 1242-R2023 regarding Approval of the Issuance of Installment Purchase Revenue Bonds for the Detention Center and Regional Park Projects

Resolution Title: Authorizing The County Administrator To Undertake Actions Necessary For The Issuance And Sale Of Installment Purchase Revenue Bonds; Approving The Engagement Of Certain Professional Firms To

Assist The County In Connection With The Issuance And Sale Of Installment Purchase Revenue Bonds; Authorizing Reimbursement Of Expenses Incurred Prior To The Issuance Of Installment Purchase Revenue Bonds; And Other Matters Relating Thereto.

Charlene McGriff moved to approve Resolution 1242-R2023. Seconded by Billy Mosteller.

Allen Blackmon moved to divide the question and consider each project separately. Seconded by Jose Luis. Chairman Harper incorrectly announced that the motion to divide the question failed by a vote 5-2. Due to the vote being announced incorrectly, Allen Blackmon called for a voice vote on the motion. Terry Graham - Naye; Charlene McGriff - Naye; Billy Mosteller - Naye; Jose Luis - Aye; Steve Harper - Naye; Allen Blackmon - Aye; and Brian Carnes - Aye. The motion to divide the question failed by a vote of 3-4.

At this time, the County was having a poor connection and errors on the livestream, so it had to be shut down and restarted. Because of the connection, the live stream quit working a few minutes after the meeting started. After restarting the live stream, the connection was excellent and there were no further technology issues during the meeting.

Dennis Marstall explained that this Resolution was a greenlight resolution to engage the needed professional services to bond two (2) projects: the Detention Center and the Regional Park. He noted that each project had its own revenue stream.

Frannie Heiser, proposed Bond Counsel, recommended the County bond both projects at the same time because there would be economies of scale. She also noted that each project had its own revenue stream and that each revenue stream could only be used for that certain project. Brian Nurick, proposed Financial Advisor, provided and reviewed an eight page handout entitled "Lancaster County, South Carolina (Installment Purchase Revenue Bonds Worksheets) (Sales Tax Cash Flow Worksheets) (Hospitality Tax Cash Flow Worksheets), and that handout is attached as Schedule B to the written minutes in the Clerk to Council's office.

Council, staff, and the proposed professional consultants discussed the collection on Capital Project Sales Tax (CPST) 3. Veronica Thompson provided and reviewed a handout entitled "Lancaster County, South Carolina Capital Projects Sales Tax and Hospitality Tax," and that handout is attached as Schedule C to the written minutes in the Clerk to Council's office. Council, staff, and the proposed professional consultants continued discussion on the following items: (1) that there would likely be no affect on the County's credit rating if the projects were bonded; (2) the collections and overages for CPST; (3) that the structure and payment for the CPST projects are governed by the referendum question; (4) the collections on the hospitality tax; (5) the construction and use of concession stands at parks; (6) possibly completing the Park in phases; and (7) whether the County has operating budgets for the two projects.

Resolution 1242-R2023 Passed by a vote of 5-2. Ayes: Graham, McGriff, Mosteller, Harper, Carnes; Nays: Luis, Blackmon.

Dennis Marstall also provided an update on a possible new Fleet Maintenance building and whether Council wanted to bond such a facility. Brian Nurick provided information on using general obligation bonds for that project. Council, staff, and Frannie Heiser discussed that the County has a maximum debt capacity of eight percent of the appraised value of the real and personal property of the County.

Public Hearing and 3rd Reading of Ordinance 2023-1858 regarding the Merger of the Pleasant Valley and Indian Land Fire Departments

Ordinance Title: An Ordinance To Consolidate The Pleasant Valley Fire Protection District And The Indian Land Fire Protection District Into A Single, Unified Fire Protection District; Authorizing An Amendment To The County's Fiscal Year 2023-24 Budget; And Other Matters Relating Thereto.

Dennis Marstall explained that this would be the 3rd Reading of Ordinance 2023-1858. He reviewed the amendment to the consolidated Fee Board that was made during the previous Council meeting. Council and staff discussed the payoff of the bond for Pleasant Valley and the promissory note that would accompany that payoff.

Steve Harper opened the Public Hearing for Ordinance 2023-1858 at approximately 7:08 p.m. He noted that no one signed up to speak at the Public Hearing for the Ordinance. There were approximately 38 citizens, including staff members, in attendance during the Public Hearing for this Ordinance. The following speakers came forward to make comments or sent in written comments regarding the Ordinance: None. Steve Harper closed the Public Hearing at approximately 7:08 p.m.

Brian Carnes moved to approve the 3rd Reading of Ordinance 2023-1858. Seconded by Terry Graham.

Council and staff discussed the process for nominating and appointing members to the consolidated Fee Board. Jose Luis moved to amend the Ordinance so that Councilmembers from Districts 1, 4, and 7 would nominate the members to the Board and then the slate of nominees would go to Council for appointment and approval. Seconded by Allen Blackmon. Attorney Merck-Dupont clarified that there would not be an election prior to the Council vote. Veronica Thompson explained that the budget information on page 18 of the Ordinance did not match the approved budget ordinance. Attorney Merck-Dupont explained that the information was a scrivener's error and could be corrected as such without a motion to amend the Ordinance. The motion to amend Ordinance 2023-1858 Passed by a vote of 7-0.

Council and staff discussed whether funds could be moved around in the budget without Council approval, the pay off of the Pleasant Valley bond versus the assignment of the bond, that the payoff would not cost the County additional monies, and that only Council had the authority to tax. Allen Blackmon moved to amend the Ordinance to state throughout the Ordinance that County Council would be responsible for levying taxes or fees on behalf of the Indian Land Consolidated Fire District. Seconded by Jose Luis. The motion to amend Ordinance 2023-1858 Passed 7-0.

The 3rd Reading of Ordinance 2023-1858 as amended Passed by a vote of 7-0.

Public Hearing and 1st Reading of Ordinance 2023-1862 regarding Rezoning Property Located at 165 Brooklyn Avenue from MDR To NB (Applicant Barby Barchu)

Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 0.30 Acres (TM# 0081H-0C-013.00) Located At 165 Brooklyn Ave, From Medium Density Residential (MDR) District To Neighborhood Business (NB) District. - *Planning Department Case Number: RZ-2023-0739.*

Allison Hardin reviewed the rezoning project via the County power point presentation that is attached to the written minutes in the Clerk to Council's office.

Steve Harper opened the Public Hearing for Ordinance 2023-1862 at approximately 7:29 p.m. He noted that no one signed up to speak at the Public Hearing for the Ordinance. There were approximately 26 citizens, including staff members, in attendance during the Public Hearing for this Ordinance. The following speakers came forward to make comments or sent in written comments regarding the Ordinance: None. Steve Harper closed the Public Hearing at approximately 7:29 p.m.

Charlene McGriff moved to approve the 1st Reading of Ordinance 2023-1862. Seconded by Billy Mosteller. The 1st Reading of Ordinance 2023-1862 Passed 7-0.

Public Hearing and 1st Reading of Ordinance 2023-1863 regarding Rezoning Property Located at 1743 Lynwood Drive from INS to MDR (Applicants Ronald Woods and Rev. Matthew Alexander on behalf of Grace-Lynwood United Methodist Church)

Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 5.819 Acres (TM# 0087G-0C-004.00) Located At 1743 Lynwood Dr, From Institutional (INS) District To Medium Density Residential (MDR) District. - ***Planning Department Case Number: RZ-2023-0831.***

Allison Hardin reviewed the rezoning project via the County power point presentation that is attached to the written minutes in the Clerk to Council's office.

Steve Harper opened the Public Hearing for Ordinance 2023-1863 at approximately 7:31 p.m.

He noted that one person signed up to speak at the Public Hearing for the Ordinance.

There were approximately 27 citizens, including staff members, in attendance during the Public Hearing for this Ordinance.

The following speakers came forward to make comments or sent in written comments regarding the Ordinance:

1. Matthew Alexander stated that he was the minister for the church that owned the parsonage. He noted that their church merged with another church and that they would like to sell the parsonage and have it be just a home in the community.

Steve Harper closed the Public Hearing at approximately 7:33 p.m.

Allen Blackmon moved to approve the 1st Reading of Ordinance 2023-1863. Seconded by Charlene McGriff. The 1st Reading of Ordinance 2023-1863 Passed 7-0.

Public Hearing and 1st Reading of Ordinance 2023-1864 regarding Amending the Unified Development Ordinance Related to Section 6.5 Street Classification and Design)

Ordinance Title: An Ordinance To Amend The Unified Development Ordinance (“UDO”) Sections 4.4.1 (Cluster Subdivision Overlay District), 6.14 (Road Construction Standards), And 10.4 (Definitions), All Pertaining To Street Definition And Design, On The Effective Date Of This Ordinance - ***Planning Department Case Number: UDO-TA-2023-0975.***

Allison Hardin reviewed the proposed text amendment to the Unified Development Ordinance (UDO) via the County power point presentation that is attached to the written minutes in the Clerk to Council's office. Council and staff discussed that the County was no longer taking/accepting new roads into the County road system, whether the ordinance would apply to new roads in existing communities, and the differences between property being subdivided and a neighborhood subdivision

Steve Harper opened the Public Hearing for Ordinance 2023-1864 at approximately 7:48 p.m.

He noted that no one signed up to speak at the Public Hearing for the Ordinance.

There were approximately 24 citizens, including staff members, in attendance during the Public Hearing for this Ordinance.

The following speakers came forward to make comments or sent in written comments regarding the Ordinance: None.

Steve Harper closed the Public Hearing at approximately 7:48 p.m.

Brian Carnes moved to approve the 1st Reading of Ordinance 2023-1864. Seconded by Charlene McGriff.

Jose Luis moved to amend the Ordinance so that the text amendment is applied to new roads going forward from the date the ordinance is approved. Seconded by Brian Carnes. The motion to amend Passed 7-0.

The 1st Reading of Ordinance 2023-1864 as amended Passed 7-0.

Council took a break in the meeting. The break began at approximately 7:50 p.m. The Council meeting resumed at approximately 8:00 p.m.

Resolution 1243-R2023 regarding Adoption of the Strategic Plan

Resolution Title: A Resolution To Adopt And Implement The Lancaster County, South Carolina Strategic Plan

Brian Carnes moved to approve Resolution 1243-R2023. Seconded by Charlene McGriff.

Dennis Marstall explained that this Resolution would adopt the proposed Strategic Plan. He explained that the process had taken approximately eight (8) months and that the County had solicited input from Council, staff, and the community.

Jason Gray, with Willdan, provided a review of the final draft of the Strategic Plan via a power point presentation that is attached as Schedule D to the written minutes in the Clerk to Council's office.

Council and staff discussed that item 3.2 under Infrastructure needed to have a deadline/timeline added. Jason Gray explained that his company was working on an Appendix or Addendum to the Strategic Plan that would be in graph form that would recap all of the objectives and their deadlines. Council and Mr. Gray discussed the importance of assessments so that the County's processes can be data driven. Jason Gray explained that he would provide an updated and finalized draft of the Strategic Plan once he added the discussed deadline.

Resolution 1243-R2023 Passed by a vote of 7-0.

Public Hearing and 2nd Reading of Ordinance 2023-1845 regarding Codifying Rules for Parks and Recreation Facilities

Ordinance Title: An Ordinance To Amend The Lancaster County Code Related To Rules And Regulations For Lancaster County Parks And Recreation Areas/Facilities.

Dennis Marstall explained that some adjustments had been made to the Ordinance based on prior conversations.

Steve Harper opened the Public Hearing for Ordinance 2023-1845 at approximately 8:15 p.m.

He noted that no one signed up to speak at the Public Hearing for the Ordinance.

There were approximately 14 citizens, including staff members, in attendance during the Public Hearing for this Ordinance.

The following speakers came forward to make comments or sent in written comments regarding the Ordinance: None.

Steve Harper closed the Public Hearing at approximately 8:15 p.m.

Charlene McGriff moved to approve the 2nd Reading of Ordinance 2023-1845. Seconded by Billy Mosteller. There was no discussion from Council. The 2nd Reading of Ordinance 2023-1845 Passed by a vote of 5-2. Ayes: Graham, McGriff, Mosteller, Harper, Carnes; Nays: Luis, Blackmon.

1st Reading of Ordinance 2023-1846 regarding Establishing a Policy and Procedure for Naming Rights

Ordinance Title: An Ordinance Establishing A Policy And Procedure For Naming County-Owned Properties Or Structures.

Charlene McGriff moved to approve the 1st Reading of Ordinance 2023-1846. Seconded by Terry Graham.

Dennis Marstall explained that this Ordinance has come about because the County has more facilities and could possibly capitalize on possible naming rights for new facilities. He noted that this Ordinance provided the parameters and policies for naming those facilities. There was no discussion from Council.

The 1st Reading of Ordinance 2023-1846 Passed 7-0.

Public Hearing and 2nd Reading of Ordinance 2023-1861 regarding the Conveyance of the Old Library and Old Jail to the Historical Preservation Society

Ordinance Title: An Ordinance Authorizing Lancaster County To Sell And Convey County Owned Property Located At 107 South French Street, 208 West Gay Street And 210 West Gay Street And Containing .55 Acres, More Or Less, By Donation, Being Shown On The Lancaster County Tax Maps As Parcel Number 0068P-0Q-009.00.

Dennis Marstall explained that there had been no changes to the Ordinance since 1st Reading.

Steve Harper opened the Public Hearing for Ordinance 2023-1861 at approximately 8:20 p.m.

He noted that no one signed up to speak at the Public Hearing for the Ordinance.

There were approximately 14 citizens, including staff members, in attendance during the Public Hearing for this Ordinance.

The following speakers came forward to make comments or sent in written comments regarding the Ordinance: None.

Steve Harper closed the Public Hearing at approximately 8:20 p.m.

Allen Blackmon moved to approve the 2nd Reading of Ordinance 2023-1861. Seconded by Billy Mosteller. There was no discussion from Council. The 2nd Reading of Ordinance 2023-1861 Passed 7-0.

1st Reading of Ordinance 2023-1867 regarding Amending the County Code Relating to Parliamentary Procedures to reinstate certain standing committees

Ordinance Title: An Ordinance to Amend the Lancaster County Code, Relating to Parliamentary Procedures for Council Meetings to Reinstate Certain Standing Committees and Provide for Procedures Relative to Same in Order to Comport with Existing Lancaster County Practices and Procedures.

Brian Carnes moved to approve the 1st Reading of Ordinance 2023-1867. Seconded by Charlene McGriff.

Dennis Marstall explained that the County discovered that Council amended the County code during COVID to add electronic meetings; however, inadvertently, the codification of standing committees and Committee of the Whole meetings were left off and never put back into the Code. He noted that this Ordinance would add those committees back into the code.

Council and staff discussed whether to reinstate the Administration Committee and Council explained that they would rather have Committee of the Whole meetings so that all Councilmembers receive the same information at the same time.

Charlene McGriff moved to amend the Ordinance to delete the Administration Committee from the Ordinance. Seconded by Terry Graham. Attorney Merck-Dupont clarified that the motion was to define the Committee of the Whole meeting and get rid of the Administration Committee. The motion to amend Passed 7-0.

The 1st Reading of Ordinance 2023-1867 as amended Passed 7-0.

1st Reading of Ordinance 2023-1868 regarding Amending the Lancaster County Code Related to the Residency Requirement for Certain Management Positions

Ordinance Title: An Ordinance To Amend The Lancaster County Code Related To The Residency Requirement For Certain Management Positions

Charlene McGriff moved to approve the 1st Reading of Ordinance 2023-1868. Seconded by Brian Carnes.

Dennis Marstall explained that this Ordinance would extend the residency requirement for the Administrator, Deputy County Administrator, and Economic Development Director to one year.

The 1st Reading of Ordinance 2023-1868 Passed 7-0.

Public Hearing and Resolution 1241-R2023 regarding Approval of a Conditional Use Permit at 168

Fort Mill Highway for Development of an Automated Car Wash Facility (Applicants The Timmons Group, TIL Holdings of Texas, George McGinn and Sallie Cooper)

Resolution Title: A Resolution To Approve The Favorable Recommendation Of The Lancaster County Planning Commission Of A Conditional Use Application To Permit A Minor Maintenance And Repair (Auto) Use To Be Located Upon Tax Map# 0008-00-007.00, At 168 Fort Mill Hwy, For The Purpose Of Developing A Car Wash Business. - **Planning Department Case Number: CU-2023-0695.**

Allison Hardin reviewed the conditional use permit project via the County power point presentation that is attached to the written minutes in the Clerk to Council's office. Council and staff discussed the turn lanes for the project.

Steve Harper opened the Public Hearing for Resolution 1241-R2023 at approximately 8:42 p.m.

He noted that four citizens signed up to speak at the Public Hearing for the Resolution.

There were approximately 12 citizens, including staff members, in attendance during the Public Hearing for this Resolution.

The following speakers came forward to make comments or sent in written comments regarding the Resolution:

1. Banks McGinn spoke about the history of the property. He explained that he had researched the company requesting the conditional use permit and that he felt like they were a good fit for the property.
2. Wink Rea, representing Banks McGinn and his sister Sallie Cooper, provided a history of the property's previously proposed projects that had failed to come to fruition. He explained that the family had made the changes to the present site plan as recommended by the Planning Commission.
3. Jeff Buseick, Charlotte, NC, stated that he was the franchisee and he explained that the franchise followed the Chick Fil A model of operation. He noted that the company liked to get involved with the community. He further noted that the car wash was a state of the art operation with state of the art equipment.
4. Jason Dolan, representing the Timmons Group, which are the civil consultants for the car wash, stated that he would be available for any questions that Council may have.

Steve Harper closed the Public Hearing at approximately 8:50 p.m.

Allen Blackmon moved to approve Resolution 1241-R2023. Seconded by Charlene McGriff.

Council, staff, the franchisee for Tommy's Express Car Wash, and the representative from the Timmons Group discussed the traffic flow in and out of the car wash, the potential number of cars per day that would use the car wash, other uses for General Business zoning, the peak time for customers at the car wash, the concrete median that would be used and traffic issues, in general.

Resolution 1241-R2023 Passed by a vote of 7-0.

Discussion and Action Items

Approval of Appointments and Reappointments to Various Boards or Commissions

- Mike Fulkerson as the District 7 representative to the Recreation Advisory Board to fill an unexpired term that would end on 06/30/2025
- Dr. Zora Denson as an Advisor to the Historical Commission to fill an unexpired term that would end on 06/30/2025
- Silberio M. Francis, Sr., as the District 6 representative to the Community Relations Commission to fill a four year term that would expire on 06/30/2027 (2nd Term)
- Ronald A. Schachtner, II, as the Flat Creek Fire Department representative to the Fire Commission to fill an unexpired term that would end on 06/30/2027

Terry Graham moved to approve all of the appointments. Seconded by Charlene McGriff. Approval of all of the appointments listed on the agenda above Passed by a vote of 7-0.

Executive Session

One Item:

1. Receipt of legal advice subject to the attorney-client privilege regarding a potential contractual matter relating to land acquisition.

Charlene McGriff moved to go into Executive Session. Seconded by Brian Carnes. The motion to go into Executive Session Passed 7-0. At approximately 9:02 p.m., Council went into Executive Session to discuss the item listed above.

Items Requiring a Vote Following Executive Session

Council came out of Executive Session and Steve Harper called the Council meeting back to order at approximately 9:21 p.m. Charlene McGriff moved to come out of Executive Session. Seconded by Billy Mosteller. The motion to come out of Executive Session Passed 7-0.

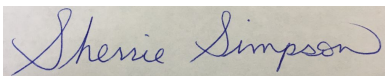
Upon returning to open session, Ginny Merck-Dupont noted, for the record, that during Executive Session, Council discussed one (1) item: receipt of legal advice subject to the attorney-client privilege regarding a potential contractual matter relating to land acquisition. She stated that, during Executive Session, no decisions were made and no votes were taken.

Adjournment

Allen Blackmon moved to adjourn the Council meeting. Seconded by Jose Luis. The motion to adjourn Passed 7-0.

There being no further business, the regular meeting of Council adjourned at approximately 9:23 p.m.

Respectfully Submitted:



Sherrie Simpson
Clerk to Council

Approved by Council on August 28, 2023



Billy Mosteller, Secretary