



**Lancaster County Accommodations Tax Advisory Committee
Meeting Agenda**

Friday, August 28, 2026

**County Council Chambers
County Administration Building
101 N. Main Street
Lancaster, SC 29720**

1. **Call to Order** 1:00 p.m.
2. **Approval of the agenda** *[deletions and additions of non-substantive matters]*
3. **Citizens Comments**
4. **Approval of Minutes**
 - May 23, 2025
 - June 24, 2026

1. **Discussion / Action Items**

a. **Presentations of the Accommodations Tax Grant Applications**

Presentations (full applications provided to ATAX Committee Members):

1	1:15 – 1:30 p.m. – Hope on the Hill Presenters: Rev. Wayne Murray, Executive Director, and Dr. Kirsten Willis, <i>pgs. 1-4</i>
2	1:30 – 1:45 p.m. – Carolinas Chili Championship, Inc. Presenter: Jessica Threatt, President, <i>pgs. 5-9</i>
3	1:45 – 2:00 p.m. – Women’s Enrichment Center Presenter: Julie Walters, Executive Director, <i>pgs. 10-14</i>
4	2:00 – 2:15 p.m. – Lancaster County Community Center (aka Barr Street) Presenter: Dr. Charmaine W. Stradford, Executive Director, <i>pgs. 15-18</i>
5	2:15 – 2:30 p.m. – Lancaster County Council of the Arts (Art Columns) Presenters: Eric Grace, Executive Director, and Jane Alford, Development Director, <i>pgs. 19-26</i>
6	2:30 – 2:45 p.m. – Lancaster County Council of the Arts (Literary Arts Festival) Presenters: Eric Grace, Executive Director, and Jane Alford, Development Director, <i>pgs. 27-36</i>
7	2:45 – 3:00 p.m. – Kids Staying Positive K.S.P. Presenter: Monica Hall, Executive Director & CEO, <i>pgs. 37-43</i>



8	3:00 – 3:15 p.m. – Lancaster County Society for Historical Preservation Inc. Presenters: William Shaw, Executive Director and John Craig, Chairman <i>pgs. 44-49</i>
9	3:15 – 3:30 p.m. – Call Me Beauty Mentoring Program Presenter: Charquisha McGriff, Founder and Director, <i>pgs. 50-56</i>
10	3:30 – 3:45 p.m. – Olde English District Tourism Commission Presenter: Micah Decker, Executive Director, <i>pgs. 57-63</i>
11	3:45 – 4:00 p.m. – Indian Land Community Festival hosted by the Rotary Club of Indian Land Presenter: Robin Hensel, Festival Chairman, <i>pgs. 64-67</i>
12	4:00 – 4:15 p.m. – Indian Land Christmas Parade Organization Presenter: Melvin Strobe, Board Chair, <i>pgs. 68-72</i>
13	4:15 – 4:30 p.m. – Linday Pettus Greenway, Inc. Presenter: DeAn Blanton, President, <i>pgs. 73-77</i>

b. Break (10 minutes)

c. Discussion and Vote regarding the recommended funding to be approved by County Council

6. Adjournment

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Committee agendas are posted at the Lancaster County Administration Building and are available on the Website: www.mylancastersc.org