

**Council Members**

District 1: Stuart Graham  
District 2: Charlene McGriff  
District 3: Billy Mosteller, Vice Chair  
District 4: Jose Luis  
District 5: Steve Harper  
District 6: Bryant Neal, Secretary  
District 7: Brian Carnes, Chair



**Interim County Administrator**  
Steve Willis

**County Attorney**  
Ginny L. Merck-Dupont

**Clerk to Council**  
Sherrie Simpson

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**May 13, 2026**  
**1:00 PM**

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**LANCASTER COUNTY COUNCIL**  
**County Council Chambers, County Administration**  
**Building, 101 North Main Street, Lancaster, SC 29720**

**AMENDED AGENDA for SPECIAL MEETING**

- 1. Call to Order Special Meeting - Chair Brian Carnes**
- 2. Welcome and Recognition - Chair Brian Carnes**
- 3. Pledge of Allegiance and Invocation - Council Member Billy Mosteller**
- 4. Approval of the Agenda**
- 5. Citizens Comments**

[Lancaster County Council welcomes comments and input from citizens who may not be able to attend Council meetings in person. Written comments may be submitted via mail to ATTN: Sherrie Simpson, Post Office Box 1809, Lancaster, SC, 29721, by email to Sherrie Simpson at [ssimpson@lancastercountysc.gov](mailto:ssimpson@lancastercountysc.gov) or by online submission by selecting the "Citizens Comments" link located on the County website homepage under the Agendas and Minutes quick link at <https://www.lancastercountysc.gov/>. Comments must be no longer than approximately 3 minutes when read aloud. Comments received will be acknowledged during the Citizens Comments portion of the meeting. Comments will need to be received prior to 4:00 p.m. on the day of the meeting. Please use the same link above in order to submit input/comments for Public Hearings. \*Please note that any handouts presented to Council or Council Boards and Commissions become an official part of the record and a copy is attached to the legal minutes for the meeting.]

- 6. Discussion and Action Items**
  - a. Scaled Down Scope of Work for the Fleet/IT Facility - *Steve Willis/ Tim Greene***
  - b. Discussion of Administrator's Recommended Budget - *Steve Willis / Sabrena Harris / Jamie Privuznak***
- 7. Executive Session**
  - a. One Item:**

- 1. Discussion of a personnel matter pursuant to South Carolina Code of Laws 30-4-**

*70(a)(1) relative to the office of the County Administrator.*

**8. Items Requiring a Vote Following Executive Session**

**9. Adjournment**

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website:

<https://www.lancastercountysc.gov/>

Meetings are livestreamed and can be found by using the following link:

<https://www.youtube.com/@LancasterCoSCGov/streams>