

Council Members

District 1: Stuart Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Vice Chair
District 4: Jose Luis
District 5: Steve Harper
District 6: Bryant Neal, Secretary
District 7: Brian Carnes, Chair



Interim County Administrator
Steve Willis

County Attorney
Ginny L. Merck-Dupont

Clerk to Council
Sherrie Simpson

April 1, 2026
1:00 PM

LANCASTER COUNTY COUNCIL
County Council Chambers, County Administration
Building, 101 North Main Street, Lancaster, SC 29720

AGENDA

- 1. Call to Order County Council Budget Workshop - Chair Brian Carnes**
- 2. Welcome and Recognition - Chair Brian Carnes**
- 3. Pledge of Allegiance and Invocation - Council Member Bryant Neal**
- 4. Approval of the Agenda**
- 5. Departmental Presentations and Discussion Items**
 - a. Opening Budget Remarks - *Steve Willis***
 - b. Departmental Presentations:**
 - 1. 1:30 p.m. - Van Wyck Fire Protection Fee Board - *Chief Timothy Roof / David Basri***
 - 2. 1:38 p.m. - Fire Service - *Chief Greg Nicholson / Keith Wilson***
 - 3. 1:46 p.m. - Lancaster County Firefighters - *Chief Greg Nicholson / Keith Wilson***
 - 4. 1:54 p.m. - Indian Land Consolidated Fire District - *Chief Greg Nicholson***
 - 5. 2:02 p.m. - Emergency Management - *Frangey Medina / Britt Blackmon / Chief Greg Nicholson***
 - 6. 2:10 p.m. - EMS - *Clay Catoe / Demian Wilson***
 - 7. 2:18 p.m. - Public Safety Communications / E-911 - *Robert Purser***
 - 8. 2:26 - *BREAK***
 - 9. 2:42 p.m. - Information Technology - *Scott Hernandez***
 - 10. 2:50 p.m. - Council on Aging - *Jessica McGriff***
 - 11. 2:58 p.m. - Stormwater - *Terrance Barr***
 - 12. 3:06 p.m. - Airport - *Stephany Snowden***
 - 13. 3:14 p.m. - Risk Management - *Ryan Whitaker***
 - 14. 3:22 p.m. - Library - *Dr. April Williams***
 - 15. 3:30 p.m. - Delinquent Tax - *Jennifer Page***
 - 16. 3:38 p.m. - Circuit Court, Clerk of Court, Family Court - *Mike Watkins***
 - 17. 3:46 p.m. - Soil and Water Conservation District - *Amanda Roberts***

18. **3:54 p.m. - Assessor - *Brad Carnes***
19. **4:02 p.m. - Communications and Marketing - *Jenna Woods***
20. **4:10 p.m. - *BREAK***
21. **4:18 p.m. - Treasurer - *Carrie Helms***
22. **4:26 p.m. - Finance / Non-Departmental / Debt - *Sabrena Harris***
23. **4:34 p.m. - Coroner - *Karla Knight / Jennifer Collins***
24. **4:42 p.m. - Parks and Recreation - *Chris Clouden***

- c. Discussion of Operating Budget and Personnel Updates - ***Steve Willis / Sabrena Harris / Jamie Privuznak***

6. Adjournment

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website:

<https://www.lancastercountysc.gov/>

Meetings are livestreamed and can be found by using the following link:

<https://www.youtube.com/@LancasterCoSCGov/streams>