



**March 19<sup>th</sup>, 2026**

**7:00PM**

**Lancaster County Fire Rescue Training Officer Association  
Lancaster County EOC, 111 Covenant Place**

### **AGENDA**

**1. Call to Order**

**2. Welcome / Invocation**

**3. Approval of the March 19<sup>th</sup>, 2026 Agenda – Deletions and Additions**

**4. Approval of the February 19<sup>th</sup>, 2025 Minutes**

**5. Citizens Comments**

\*Please note that any handouts presented to Council Boards, Commissions become an official part of the record, and a copy is attached to the legal minutes for the meeting in the Clerk to Council's Office.

**6. Old Business**

**a. January - June SCFA classes / Training Schedule**

**b. Individual Training Records**

**7. New Business**

**a. Upcoming Rescue Drills Dates / Fall Drills**

**b. Training – On Scene Communications Considerations**

**c. Fall SCFA classes**

**8. Miscellaneous Items**

**a. First Responder update**

**b. SCFA Region 2 update**

**c. Fire Commission Report**

**d. April IST – Haz Mat**

**e. Officer IST – Interagency Government**

**f. Training Officer Comments**

**9. Adjournment**

Anyone requiring special services to attend this meeting should contact 283-8888 at least 24 hours in advance of this meeting. Lancaster County Council Board and Commission agendas are posted at the Lancaster County Administration Building and are available on the Website: <https://mylancastersc.org/>