

Council Members

District 1: Stuart Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Vice Chair
District 4: Jose Luis
District 5: Steve Harper
District 6: Bryant Neal, Secretary
District 7: Brian Carnes, Chair



Interim County Administrator
Steve Willis

County Attorney
Ginny L. Merck-Dupont

Clerk to Council
Sherrie Simpson

**January 29, 2026
8:30 AM**

**LANCASTER COUNTY COUNCIL
RETREAT WORKSHOP
Lancaster County Main Library,
313 South White Street, Lancaster, SC 29720**

AGENDA

- 1. Call to Order Workshop Retreat - Chairman Brian Carnes**
- 2. Approval of the Agenda**
- 3. Citizens Comments**

[Lancaster County Council welcomes comments and input from citizens who may not be able to attend Council meetings in person. Written comments may be submitted via mail to ATTN: Sherrie Simpson, Post Office Box 1809, Lancaster, SC, 29721, by email to Sherrie Simpson at ssimpson@lanastercountysc.gov or by online submission by selecting the "Citizens Comments" link located on the County website homepage under the Agendas and Minutes quick link at <https://www.lancastercountysc.gov/>. Comments must be no longer than approximately 3 minutes when read aloud. Comments received will be acknowledged during the Citizens Comments portion of the meeting. Comments will need to be received prior to 4:00 p.m. on the day before the meeting. Please use the same link above in order to submit input/comments for Public Hearings. *Please note that any handouts presented to Council or Council Boards and Commissions become an official part of the record and a copy is attached to the legal minutes for the meeting.]

4. Discussion and Action Items

- a. Council Direction: Policy Priorities and Next Actions - *Steve Willis / Sabrena Harris*
- b. Where We Are Today: Transportation & Mobility Update - *Jeff Catoe / Tim Greene*
- c. Planning Forward: Preparing for Growth Through 2050 - *Allison Hardin / Brian Fulk / Chris Clouden / Stephany Snowden*
- d. **Break**
- e. Capital Project Sales Tax: Status & Strategy - *Jamie Privuznak*
- f. **Lunch Break**
- g. Lancaster County Sheriff's Office Briefing - *Sheriff Barry Faile / Major Matt Shaw*

- h. Public Safety Briefing - *Clay Catoe / Karla Knight / Robert Purser / Darren Player / Greg Nicholson*
- i. ***Break***
- j. Enterprise Resource System (ERP) Update - *Sabrena Harris*
- k. Forecasting Budgetary Impacts for FY26 / FY27 - *Jamie Privuznak*
- l. Council Direction: Strategic Priorities for FY26 / FY27 - *Sabrena Harris*

5. Adjournment

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website:
<https://www.lancastercountysc.gov/>