

Committee Members

District 1: Stuart Graham
District 4: Jose Luis
District 5: Steve Harper, Chair
Citizen: Maggie Norris
Citizen: Darrell Walters
PC Chair: Shelly Richards
PC Vice-Chair: Judianna Tinklenberg
Development Serv. Dir.: Allison Hardin
Zoning Director: Shannon Catoe
Ex-Officio: James Mulvaney



Interim County Administrator
Steve Willis

County Attorney
Ginny L. Merck-Dupont

Clerk to Council
Sherrie Simpson

**January 15, 2026
6:00 PM**

**LANCASTER COUNTY COUNCIL
County Council Ad-Hoc Unified Development Ordinance (UDO) Committee
County Council Chambers, County Administration
Building, 101 North Main Street, Lancaster, SC 29720**

AGENDA

- 1. Call to Order Ad-Hoc UDO Committee Meeting - Committee Chair Steve Harper**
- 2. Approval of the Agenda**
- 3. Citizens Comments**

[Lancaster County Council welcomes comments and input from citizens who may not be able to attend Council meetings in person. Written comments may be submitted via mail to ATTN: Sherrie Simpson, Post Office Box 1809, Lancaster, SC, 29721, by email to Sherrie Simpson at ssimpson@lancastercountysc.gov or by online submission by selecting the "Citizens Comments" link located on the County website homepage under the Agendas and Minutes quick link at <https://www.lancastercountysc.gov/>. Comments must be no longer than approximately 3 minutes when read aloud. Comments received will be acknowledged during the Citizens Comments portion of the meeting. Comments will need to be received prior to 4:00 p.m. on the day of the meeting. Please use the same link above in order to submit input/comments for Public Hearings. *Please note that any handouts presented to Council or Council Boards and Commissions become an official part of the record and a copy is attached to the legal minutes for the meeting.]

- 4. Discussion and Action Items**
 - a. Approval of Minutes from the January 7, 2026, County Council Ad-Hoc Unified Development Ordinance (UDO) Committee Meeting
 - b. Decision Points - **Allison Hardin**
 - c. Carolina Heelsplitter Brief History - **Allison Hardin**
 - d. Discussion of Open Spaces - **Allison Hardin**
 - e. Discussion of Buffer Requirements - **Allison Hardin**

- f. Redline Version of Chapter 6 to Review at the January 22, 2026, Meeting - **Allison Hardin**
- g. Redline Version of Chapter 7 for Review at the January 22, 2026, Meeting - **Allison Hardin**
- h. Future Agenda Topics

5. Adjournment

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting. Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website:

<https://www.lancastercountysc.gov/>