

Council Members

District 1: Stuart Graham
District 2: Charlene McGriff
District 3: Billy Mosteller, Vice Chair
District 4: Jose Luis
District 5: Steve Harper
District 6: Bryant Neal, Secretary
District 7: Brian Carnes, Chair

**County Administrator**

Dennis E. Marstall

County Attorney

Ginny L. Merck-Dupont

Clerk to Council

Sherrie Simpson

**June 23, 2025
6:00 PM**

LANCASTER COUNTY COUNCIL
COUNTY COUNCIL CHAMBERS, COUNTY ADMINISTRATION
BUILDING, 101 NORTH MAIN STREET, LANCASTER, SC 29720

MINUTES

Council Members Present: Steve Harper, Bryant Neal, Brian Carnes, Billy Mosteller, Charlene McGriff, Jose Luis, and Stuart Graham.

Staff Members/Others Present: Dennis Marstall, County Administrator; Ginny Merck-Dupont, County Attorney; Sherrie Simpson, Clerk to Council; Stephany Snowden, Deputy County Administrator; Sabrena Harris, Chief Financial Officer; Jamie Privuznak, Budget Director; Allison Hardin, Development Services Director; April Williams, Planning Director; Jeff Catoe, Public Works Director; Clay Catoe, Emergency Medical Services (EMS) Director; Gary Baker, Communications and Marketing Manager; the press; various elected officials; various Department Heads; various employees; and citizens.

A quorum of Lancaster County Council was present for the meeting. The following press were notified of the meeting by e-mail in accordance with the Freedom of Information Act: *The Lancaster News*, *Kershaw News Era*, *The Rock Hill Herald*, Cable News 2, Channel 9 and the local government channel. The agenda was posted in the lobby of the County Administration Building and also on the County website the required length of time. The power point presentation utilized during the meeting is attached to the written minutes in the Clerk to Council's office.

Call to Order Regular Meeting - Chairman Brian Carnes

Chairman Brian Carnes called the regular meeting of County Council to order at approximately 6:00 p.m.

Welcome and Recognition - Chairman Brian Carnes

Chairman Brian Carnes welcomed everyone to the meeting.

Pledge of Allegiance and Invocation - Council Member Billy Mosteller

Billy Mosteller led the Pledge of Allegiance to the American Flag and delivered the Invocation.

Approval of the Agenda

Charlene McGriff moved to approve the agenda. Seconded by Steve Harper. The motion Passed by a vote of 7-0.

Citizens Comments

The following citizens signed up for and spoke during Citizen Comments:

1. Steve Willis, Lancaster, SC, noted for the record that he was present at the meeting as a lifelong resident and taxpayer of Lancaster County. Mr. Willis thanked Council for their hard work and requested a millage increase in the next fiscal year budget.
2. Mark Kahn, Lancaster, SC, thanked Council and Administration staff for the Board Member of the Year Dinner celebration.

The following citizens submitted electronic, written comments for Citizen Comments, of which Council received a physical copy at their seats and which was acknowledged during the meeting by Sherrie Simpson, Clerk to Council:

1. Yates Dunaway, Charlotte, NC, stated that he was available for questions once agenda item **8a.** was brought forward. A copy of his comments is attached as Schedule A to the minutes.
2. Charlene Hunter, Lancaster, SC, expressed concerns regarding residency requirements for certain leadership positions in the County. A copy of her comments is attached as Schedule B to the minutes.

Special Presentations

a. Promotional Video for the Parks and Recreation's Stars and Stripes Spectacular Event - Presented by Stephany Snowden

Chris Clouden and Jason McCray highlighted a promotional video for the Parks and Recreation's Stars and Stripes 4th of July event.

Consent Agenda

Billy Mosteller moved to approve Consent Agenda Items **7a.** and **7b.** [which are the same as Item **a.** and **b.** listed below]. Seconded by Charlene McGriff. The motion to approve the Consent Agenda Passed by a vote of 7-0.

- a. **Approval of Minutes from the June 9, 2025, County Council Regular Meeting**
- b. **2nd Reading of Ordinance 2025-1973**
Ordinance Title: An Ordinance To Amend The Official Zoning Map Of Lancaster County To Rezone Approximately 2 Acres Of A Larger Tract (TM# 0014-00-024.00), Which Is Located Along Green Pond Rd, From The Medium Density Residential (MDR) District To The Rural Neighborhood (RN) District, In Order To Allow A Portion Of The Property To Be Subdivided Then Joined With An Adjacent Property (TM# 0014-00-023.00). - Planning Department Case Number: RZ-2025-0636. The Planning Commission recommended approval by unanimous vote and the Planning staff also recommended approval. Passed 7-0 at the June 9, 2025, County Council Meeting. - April Williams

Non-Consent Agenda

- a. **Public Hearing and 3rd Reading of Ordinance 2025-1969**
Ordinance Title: An Ordinance To Correct The First Amendment To The

Development Agreement And To Approve A Second Amendment To The Development Agreement Between Lancaster County And C4 Exchange Land Co., LLC For A Mixed-Use Townhome/ Multifamily Apartment And Nonresidential Development Project Known As "The Exchange" Upon Approximately 130 Acres Of Land, Located At 8918 Charlotte Highway, Lancaster, South Carolina, Establishing The Regulations For The Development Of The Property And Other Matters Related Thereto. - Passed 7-0 at the May 27, 2025, County Council Meeting. Passed 7-0 at the June 9, 2025, County Council Meeting. - April Williams

Brian Carnes opened the Public Hearing for Ordinance 2025-1969 at approximately 6:12 p.m. He noted that no one signed up to speak at the Public Hearing for the Ordinance. There were approximately 20 citizens, including staff members, in attendance during the Public Hearing for this Ordinance. The following speakers came forward to make comments or sent in written comments regarding the Ordinance: None. Brian Carnes closed the Public Hearing at approximately 6:12 p.m.

Charlene McGriff moved to approve the 3rd Reading of Ordinance 2025-1969. Seconded by Stuart Graham.

There was no discussion from Council. The 3rd Reading of Ordinance 2025-1969 Passed by a vote of 7-0.

b. Public Hearing and 3rd Reading of Ordinance 2025-1971

Ordinance Title: An Ordinance To Appropriate Funds And Approve A Detailed Budget For Lancaster County For The Fiscal Year Beginning July 1, 2025 And Ending June 30, 2026 (FY 2025-26); To Set Millage Rates For The Levy Of Ad Valorem Taxes; To Approve A Schedule Of Fees And Charges For FY 2025-26; And To Provide For Matters Related Thereto. - Passed 7-0 at the May 27, 2025, County Council Meeting. Passed 7-0 at the June 9, 2025, County Council Meeting. - Sabrena Harris

Brian Carnes opened the Public Hearing for Ordinance 2025-1971 at approximately 6:13 p.m. He noted that no one signed up to speak at the Public Hearing for the Ordinance. There were approximately 20 citizens, including staff members, in attendance during the Public Hearing for this Ordinance. The following speakers came forward to make comments or sent in written comments regarding the Ordinance: None. Brian Carnes closed the Public Hearing at approximately 6:13 p.m.

Charlene McGriff moved to approve the 3rd Reading of Ordinance 2025-1971. Seconded by Bryant Neal.

Sabrena Harris reviewed the budget via the County's PowerPoint presentation. Ms. Harris noted no new changes since the 2nd Reading of the Ordinance. Council and staff discussed the Springdale Recreation Center roof repair and insurance claim.

Stuart Graham recused himself from the Council meeting at approximately 6:24 p.m. during the discussion of the State Accommodations Tax (ATAX) tourism agency designee. A copy of Mr. Graham's Statement of Recusal is attached as Schedule C to the minutes. Stuart Graham returned to the dais in Council Chambers at approximately 6:28 p.m.

Sabrena Harris reviewed the annual fee schedule via the County's PowerPoint presentation.

There was no further discussion from Council. The 3rd Reading of Ordinance 2025-1971 Passed by a vote of 7-0.

Stuart Graham recused himself from the Council meeting at approximately 6:30 p.m. for the vote of the ATAX designee. A copy of his Statement of Recusal is attached to the minutes. Charlene McGriff made a motion that the ATAX 30% funds be split in half between the Olde English District and the SC250 Committee. Seconded by Jose Luis. There was no discussion from Council. The motion Passed by a vote of 6-0-1; Ayes: Harper, Neal, Carnes, Mosteller, McGriff, Luis; Nays: None; Abstained: Graham.

Stuart Graham returned to the dais in Council Chambers at approximately 6:31 p.m.

c. 3rd Reading of Ordinance 2025-1970

Ordinance Title: An Ordinance To Amend Ordinance No 2021-1726, Relating To The Adoption Of A Revised Lancaster County Capital Improvement Plan Fiscal Year 2021-2022 Through 2030-2031 As Recommended By The Lancaster County Planning Commission. - Passed 7-0 at the May 27, 2025, County Council Meeting. Passed 7-0 at the June 9, 2025, County Council Meeting. - Jamie Privuznak

Steve Harper moved to approve the 3rd Reading of Ordinance 2025-1970. Seconded by Charlene McGriff.

Jamie Privuznak reviewed the Capital Improvement Plan (CIP) via the County's PowerPoint presentation.

There was no discussion from Council. The 3rd Reading of Ordinance 2025-1970 Passed by a vote of 7-0.

d. 2nd Reading of Ordinance 2025-1966

Ordinance Title: An Ordinance Providing For The Imposition Of A Transportation Sales And Use Tax, Subject To A November 4, 2025 Referendum, Pursuant To Title 4, Chapter 37 Of The Code Of Laws Of South Carolina 1976, As Amended; Ordering A Referendum In Connection Therewith; And Providing For Matters Relating Thereto. - Passed 5-2 at the June 9, 2025, County Council Meeting (Steve Harper and Billy Mosteller Opposed). - Dennis Marstall

Charlene McGriff moved to approve the 2nd Reading of Ordinance 2025-1966. Seconded by Stuart Graham.

Dennis Marstall reviewed the proposed Transportation Sales Tax via the County's PowerPoint presentation. Council and staff discussed the public education campaign and the difference between advocacy and education. Jose Luis questioned what specific improvements would be made to Barberville Road and Harrisburg Road if the tax passed.

There was no further discussion from Council. The 2nd Reading of Ordinance 2025-1966 Passed by a vote of 5-2; Ayes: Neal, Carnes, McGriff, Luis, Graham; Nays: Harper, Mosteller.

e. 2nd Reading of Ordinance 2025-1975

Ordinance Title: An Ordinance To Amend The Lancaster County Code Related To

The Appointment Of The County Attorney. - Passed 6-1 at the June 9, 2025, County Council Meeting (Charlene McGriff Opposed). - Dennis Marstall

Jose Luis moved to approve the 2nd Reading of Ordinance 2025-1975. Seconded by Bryant Neal.

There was no discussion from Council. The 2nd Reading of Ordinance 2025-1975 Passed by a vote of 6-1; Ayes: Harper, Neal, Carnes, Mosteller, Luis, Graham; Nays: McGriff.

Discussion and Action Items

a. Receive Information and Take Desired Action Regarding Appointments to Various Boards and Commissions - Sherrie Simpson

- 1. Appointment to the Airport Advisory Board for District 3 representative - Larry Honeycutt has applied to serve on the Board where he would be filling his first term that would expire on 06/30/2029**
- 2. Re-Appointment(s) to the Recreation Advisory Board for District 5 - Quinton Rodgers has applied to be re-appointed to the Board where, if re-appointed, he would be serving his 2nd term as the District 5 representative since changing to an Advisory Board.**
- 3. Current Board/Commission Vacancies**
- 4. Upcoming Board/Commission Expirations**

1. Sherrie Simpson explained that staff had received an application for the Airport Advisory Committee from Larry Honeycutt for District 3. Jose Luis moved to appoint Mr. Honeycutt. Seconded by Billy Mosteller. There was no discussion from Council. The motion Passed by a vote of 7-0.
2. Sherrie Simpson explained that staff had received an application for reappointment for the Recreation Advisory Board from Quinton Rodgers for District 5. Steve Harper moved to reappoint Mr. Rodgers. Seconded by Charlene McGriff. There was no discussion from Council. The motion Passed by a vote of 7-0.
3. Sherrie Simpson explained that the current list of Board and Commission vacancies were included in the agenda packet.
4. Sherrie Simpson explained that the list of upcoming Board and Commission expirations was included in the agenda packet.

Status of Items Tabled, Recommitted, Deferred or Held

There was no discussion regarding any items tabled, recommitted, deferred or held.

- a. POSTPONED - 1st Reading of Ordinance 2025-1967**
Ordinance Title: An Ordinance To Amend The Lancaster County Code Related To The Residency Requirement For Certain Leadership Positions - Postponed at the June 9, 2025, County Council Meeting. - Dennis Marstall
- b. POSTPONED UNTIL THE JULY 21, 2025, COUNTY COUNCIL MEETING - Public Hearing and 1st Reading of Ordinance 2025-1972**
Ordinance Title: An Ordinance To Approve The Request Of Old Hickory Hill, LLC To Amend The Future Land Use Map Contained In The Lancaster County, South Carolina Comprehensive Plan 2040, Changing The Future Land Use Designation For

Their Property Located On Old Hickory Rd From Rural To Growth (TMS # 0045-00-004.00 And 0045-00-004.02). - Planning Department Case Number: CP-2024-0367. The Planning Commission recommended denial by unanimous vote and the Planning staff did not have a recommendation. Public Hearing and 1st Reading Postponed Until the July 21, 2025, County Council Meeting by Unanimous Vote at the May 27, 2025, County Council Meeting. - April Williams

Executive Session

a. Two Items:

1. Receipt of legal advice subject to the attorney-client privilege regarding a potential re-establishment of certain Boards and Commissions.

2. Receipt of legal advice subject to the attorney-client privilege regarding a personnel matter subject to South Carolina Code Annotated 30-4-70(a)(1).

Brian Carnes stated that he needed a motion to go into Executive Session for two items: (1) for the receipt of legal advice subject to the attorney-client privilege regarding a potential re-establishment of certain Boards and Commissions; and (2) for the receipt of legal advice subject to the attorney-client privilege regarding a personnel matter subject to South Carolina Code Annotated 30-4-70(a)(1) and to invite Joaine Winters of the Winters Law Firm in to discuss the second item. Billy Mosteller stated that he so moved. Seconded by Charlene McGriff. The motion to go into Executive Session Passed by a vote of 7-0. At approximately 6:47 p.m., Council went into Executive Session.

Items Requiring a Vote Following Executive Session

Council came out of Executive Session and Brian Carnes called the Council meeting back to order at approximately 8:26 p.m. Jose Luis moved to come out of Executive Session. Seconded by Charlene McGriff. The motion to come out of Executive Session Passed by a vote of 7-0.

Upon returning to open session, Ginny Merck-Dupont stated that Council met in Executive Session in regard to two items: (1) for the receipt of legal advice subject to the attorney-client privilege regarding a potential re-establishment of certain Boards and Commissions; and (2) for the receipt of legal advice subject to the attorney-client privilege regarding a personnel matter subject to South Carolina Code Annotated 30-4-70(a)(1). She stated that during Executive Session, no motions were made, and no votes were taken.

Adjournment

Jose Luis moved to adjourn the Council meeting. There being no further business to discuss, the regular meeting of Council adjourned at approximately 8:27 p.m.

Respectfully Submitted:

Approved by Council on July 21, 2025

Lauren Hill

Lauren Hill
Deputy Clerk to Council

Bryant Neal

Bryant Neal, Secretary



Citizen Comment

Lancaster County

Submitted On:

Jun 16, 2025, 10:46AM EDT

Schedule A

Agenda Item for Discussion:

Meeting Date:

June 23, 2025 10:44 AM

Full Name

First Name: Yates

Last Name: Dunaway

Phone Number

[REDACTED]

Email

[REDACTED]

Address:

[REDACTED]

**Citizen Comment - Regarding
Agenda Item:**

Exchange Development Agreement

Sherrie Simpson

Schedule B

From: Charlene Hunter
Sent: Monday, June 23, 2025 2:54 PM
To: Sherrie Simpson
Subject: Citizens comments 6-23-25

THIS IS AN EXTERNAL E-MAIL — Use caution when clicking on links as they could open malicious websites.
—IT Helpdesk, lancastersc.supportsystem.com

Good afternoon,

Mr Chairman and Council,

Thank you for granting me the opportunity to speak this evening. I am writing in reference to County Ordinance 2025-1967, residency requirements. It is concerning that only one Councilman appears to be concerned with this. It is even more concerning that the Administrator does not appear to have done due diligence. These employees play a vital role in the daily operations of Lancaster County. They should have a vested interest in the County, not only by working here but living here.

As a reminder as you all debate the final reading of 2025-1971, otherwise known as the budget, it is important to remember the Administrator reports to Council and Council reports to the taxpaying citizens that they represent.

Thank you for your time,

Charlene Hunter

District 1 citizen and taxpayer

[Yahoo Mail: Search, Organize, Conquer](#)

Schedule C



Lancaster County, South Carolina

Post Office Box 1809 Lancaster, South Carolina 29721-1809

STATEMENT OF RECUSAL

In accordance with State Code § 8-13-700(b), I hereby abstain from all votes, deliberations, and other action on the following matter(s):

designation of the entity to receive the 30%
money

SECTION 8-13-700. Use of official position or office for financial gain; disclosure of potential conflict of interest.

(B) No public official, public member, or public employee may make, participate in making, or in any way attempt to use his office, membership, or employment to influence a governmental decision in which he, a member of his immediate family, an individual with whom he is associated, or a business with which he is associated has an economic interest. A public official, public member, or public employee who, in the discharge of his official responsibilities, is required to take an action or make a decision which affects an economic interest of himself, a member of his immediate family, an individual with whom he is associated, or a business with which he is associated shall:

- (1) prepare a written statement describing the matter requiring action or decisions and the nature of his potential conflict of interest with respect to the action or decision;
- (2) if the public official is a member of the General Assembly, he shall deliver a copy of the statement to the presiding officer of the appropriate house. The presiding officer shall have the statement printed in the appropriate journal and require that the member of the General Assembly be excused from votes, deliberations, and other action on the matter on which a potential conflict exists;
- (3) if he is a public employee, he shall furnish a copy of the statement to his superior, if any, who shall assign the matter to another employee who does not have a potential conflict of interest. If he has no immediate superior, he shall take the action prescribed by the State Ethics Commission;
- (4) if he is a public official, other than a member of the General Assembly, he shall furnish a copy of the statement to the presiding officer of the governing body of any agency, commission, board, or of any county, municipality, or a political subdivision thereof, on which he serves, who shall cause the statement to be printed in the minutes and require that the member be excused from any votes, deliberations, and other actions on the matter on which the potential conflict of interest exists and shall cause the disqualification and the reasons for it to be noted in the minutes;
- (5) if he is a public member, he shall furnish a copy to the presiding officer of any agency, commission, board, or of any county, municipality, or a political subdivision thereof, on which he serves, who shall cause the statement to be printed in the minutes and shall require that the member be excused from any votes, deliberations, and other actions on the matter on which the potential conflict of interest exists and shall cause such disqualification and the reasons for it to be noted in the minutes.

Reason(s) for Disqualification: My place of employment - The Ivy
Place - has received advertising benefit from
Old English District

Name: Shirley Cal
County Council Member

Date: 6-23-25

The Lancaster News

980 N Woodland Drive
PO Box 640
Lancaster, SC 29721
803-283-1133

PUBLIC HEARING NOTICE

Fiscal Year 2025-2026 LANCASTER COUNTY BUDGET

The County of Lancaster will hold a public hearing on **Monday, June 23, 2025**, at 6:00pm in County Council Chambers, County Office Building, 101 N. Main St., 2nd floor, Lancaster, SC, for the purpose of obtaining written and oral comments from the public concerning the adoption of **Ordinance 2025-1971** establishing the Fiscal Year 2025-2026 County Budget. Public comments may be made in person at the hearing or submitted in written format to be provided to County Council at the public hearing. Comments made in person or in writing should be limited to three (3) minutes in duration if read aloud. Written comments may be submitted either by online submission by selecting the "Citizen's Comments" quick link located on the county website homepage (<https://www.mylancasterco.org>), by email to simpson@lanastercountysc.gov, or by mail addressed to Clerk to Council at Post Office Box 1809, Lancaster, SC 29720, with the Ordinance number or other appropriate identifier clearly referenced in the communication. At the public hearing and any adjournment of it, all interested persons may be heard either in person or by their designee or by submission of written comments.

Section 6-1-320(A)(1) of the S. C. Code of Laws, as amended, Notwithstanding Section 12-37-251(E), limits the increase in the millage rate imposed for general operating purposes above the rate imposed for such purposes for the preceding tax year to the extent of the increase in the average of the twelve monthly consumer price indexes for the most recent twelve month period consisting of January through December of the preceding calendar year, plus the percentage increase in the population of the entity as determined by the Office of Research and Statistics of the State Budget and Control Board. However, in the year in which a reassessment program is implemented, the rollback millage, as calculated pursuant to Section 12-37-251(E), must be used in lieu of the previous year's millage rate. The limitation for Fiscal Year 2026 is 5.58%. Also pursuant to Section 6-1-320(A)(2), There may be added to the operating millage increase allowed pursuant to item (1) of this subsection any such increase, allowed but not previously imposed, for the three property tax years preceding the year to which the current limit applies.

The current and proposed County Budget & millage information for operations is as follows (subject to change by final reading):

	COUNTY GENERAL FUND	
	Revenue	Expenditures
2025-2026 estimated revenues & expenditures	\$ 102,919,461	\$ 102,919,461
2024-2025 original budget revenues & expenditures	\$ 90,671,293	\$ 90,671,293
Estimated changes in budget amounts between original FY and proposed budget:	13.5%	

	OTHER COUNTY FUNDS	
	Revenue	Expenditures
2025-2026 estimated revenues & expenditures	\$ 572,18,095	\$ 572,18,095
2024-2025 original budget revenues & expenditures	\$ 58,857,662	\$ 58,857,662
Estimated changes in budget amounts between original FY and proposed budget:	-2.8%	

Proposed Millage for FY 2025-2026 operating budget
Millage for FY 2024-2025 operating budget
Difference between FY25 and FY26

Proposed Capital Improvement millage FY 2025-2026
Capital improvement millage FY 2024-2025
Difference between FY25 and FY26

SPECIAL MILLAGE

Proposed Courthouse- Security FY 2025-2026
Courthouse- Security FY 2024-2025
Difference between FY25 and FY26

Estimated Debt Service millage FY 2025-2026
Debt Service millage FY 2024-2025
Difference between FY25 and FY26

Proposed USC-L millage FY 2025-2026
USC-L millage FY 2024-2025
Difference between FY25 and FY26

County Mill Value FY 2025-2026
County Mill Value FY 2024-2025

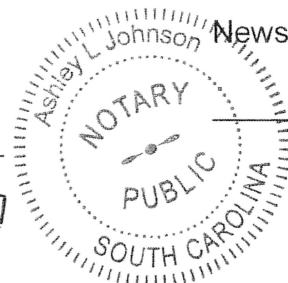
Local Option Sales Tax Credit Factor FY 2026
Local Option Sales Tax Credit Factor FY 2025

At the time and place fixed for said public hearing, all interested persons who appear will be given an opportunity to express their views for or against this ordinance. Persons requiring special arrangements to attend this meeting due to a physical disability should contact the Administrator's office at 803-416-9508 at least 24 hours in advance.

I hereby certify that on the above notice published in The Lancaster News, a general circulation in Lancaster County, South Carolina, in accordance with law on June 7th 2025.

SWORN to before me this 9th day of June, 2025

Ashley L Johnson
Notary Public for South Carolina
My Commission Expires: 01/20/2027



Newspaper Rep Signature

Houster Ren

**PUBLIC HEARING NOTICE
PROPOSED NEW FEES
Fiscal Year 2025-2026 LANCASTER COUNTY BUDGET**

Pursuant to Section 6-1-330(A) of the S.C. Code of Laws, as amended, public notice is hereby given that the County of Lancaster will hold a public hearing on **Monday, June 23, 2025**, at 6:00pm in County Council Chambers, County Office Building, 101 N. Main St., 2nd floor, Lancaster, SC. The purpose is to obtain written and oral comments from the public concerning the below **proposed new fees** as included in **Ordinance 2025-1971**. Public comments may be made in person at the hearing or submitted in a written format to be provided to Lancaster County Council at the public hearing. Comments made in person or in writing should be limited to three (3) minutes in duration if read aloud. Written comments may be submitted either by online submission by selecting the "Citizen's Comments" quick link located on the county website homepage (<https://www.mylancaster.org>), by email to scimpc@lanastercountysc.gov or by mail addressed to Clerk to Council at Post Office Box 1809, Lancaster, SC 29720 with the Ordinance number or other appropriate identifier clearly referenced in the communication. At the public hearing and any adjournment of it, all interested persons may be heard either in person or by their designee or by submission of written comments.

Fee	Unit	Amount
Airport		
Airport Callout Fee	Per Hour, minimum 3 hours	\$100
Airport Manager After Hours	Per Hour, minimum 3 hours	\$100
Animal Shelter		
Medical Services Rendered and Redemption		
Altered Dog (\$90 for Alteration + \$10 for Rabies)	Per animal	\$100
Altered Cat (\$70 for Alteration + \$10 for Rabies)	Per animal	\$80
1st Offense (must also pay applicable daily shelter fee)		\$30
Clerk of Court		
Certified copies (per state statute 8-21-310 (8))	Per Copy	\$10
Delinquent Tax/Passport		
Bidder Registration Fee	Unit	Amount
	Per Bidder	\$25
Emergency Management/Fire Service		
Emergency response to hazardous materials incident	Unit	Amount
	Volunteer Personnel - Per Hour	\$22.57
Commercial Fireworks Display Standby Fee/Other Standby Event	Per Instance - 4 hours maximum	\$800
Special Tax District Uniform Service Charge		
Van Wyck Fire District Equivalent Residential Unit fee	Unit	Amount
		\$180
Emergency Medical Services		
Standby Service (per employee)	Unit	Amount
	Per Hour	\$35
Park & Recreation		
All Day Program Fee (Teacher Workday/Holiday Camp)	Unit	Amount
Swim Lessons (Ages 3 to 17)	Per Day/Per Child	\$12
	Per Person Per Lesson	\$65
Park & Recreation continued		
Non-Profit Pool Party (0-25 people) (All ages)	Unit	Amount
	Per Hour	\$40
Non-Profit Pool Party (26-50 people) (All ages)	Per Hour	\$60
Non-Profit Pool Party (51-75 people) (All ages)	Per Hour	\$105
Non-Profit Pool Party (76-100 people) (All ages)	Per Hour	\$130
Parking Lot Rentals	Per Hour	\$75
Non-Profit Parking Lot Rentals	Per Hour	\$60

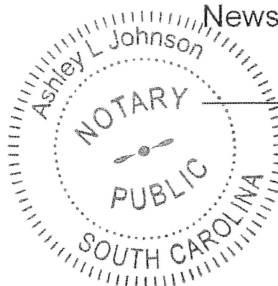
I hereby certify that on the above notice published in The Lancaster News, a general circulation in Lancaster County, South Carolina, in accordance with law on June 7th 2025.

SWORN to before me this 9th day of

June, 2025
Ashley L. Johnson

Notary Public for South Carolina

My Commission Expires: 01/20/2027



Newspaper Rep Signature

Haist: Rees

Lancaster News

980 N Woodland Drive
PO Box 640
Lancaster, SC 29721
803-283-1133

(P2)

concerning the below proposed new fees as included in Ordinance 2025-1971. Public comments may be made in person at the hearing or submitted in a written format to be provided to Lancaster County Council at the public hearing. Comments made in person or in writing should be limited to three (3) minutes in duration if read aloud. Written comments may be submitted either by online submission by selecting the "Citizen's Comments" quick link located on the county website homepage (<https://www.mylancasterco.org/>), by email to ssimpson@lancastercountysc.gov or by mail addressed to Clerk to Council at Post Office Box 1809, Lancaster, SC 29720 with the Ordinance number or other appropriate identifier clearly referenced in the communication. At the public hearing and any adjournment of it, all interested persons may be heard either in person or by their designee or by submission of written comments.

Airport		
Fee	Unit	Amount
Airport Callout Fee	Per Hour, minimum 3 hours	\$100
Airport Manager After Hours	Per Hour, minimum 3 hours	\$100
Animal Shelter		
Fee	Unit	Amount
Medical Services Rendered and Redemption		
Altered Dog (\$90 for Alteration + \$10 for Rabies)	Per animal	\$100
Altered Cat (\$70 for Alteration + \$10 for Rabies)	Per animal	\$80
1st Offense (must also pay applicable daily shelter fee)		\$30
Clerk of Court		
Fee	Unit	Amount
Certified copies (per state statute 8-21-310 (8))	Per Copy	\$10
Delinquent Tax/Passport		
Fee	Unit	Amount
Bidder Registration Fee	Per Bidder	\$25
Emergency Management/Fire Service		
Fee	Unit	Amount
Emergency response to hazardous materials incident	Volunteer Personnel - Per Hour	\$22.57
Commercial Fireworks Display Standby Fee/Other Standby Event	Per Instance - 4 hours maximum	\$800
Special Tax District Uniform Service Charge		
Fee	Unit	Amount
Van Wyck Fire District Equivalent Residential Unit fee		\$180
Emergency Medical Services		
Fee	Unit	Amount
Standby Service (per employee)	Per Hour	\$35
Park & Recreation		
Fee	Unit	Amount
All Day Program Fee (Teacher Workday/Holiday Camp)	Per Day/Per Child	\$12
Swim Lessons (Ages 3 to 17)	Per Person Per Lesson	\$65
Park & Recreation continued		
Fee	Unit	Amount
Non-Profit Pool Party (0-25 people) (All ages)	Per Hour	\$40
Non-Profit Pool Party (26-50 people) (All ages)	Per Hour	\$60
Non-Profit Pool Party (51-75 people) (All ages)	Per Hour	\$105
Non-Profit Pool Party (76-100 people) (All ages)	Per Hour	\$130
Parking Lot Rentals	Per Hour	\$75
Non-Profit Parking Lot Rentals	Per Hour	\$60
Special Event Rentals	Per Hour	\$50
Food Truck - Daily / Private Events	Each Occurrence	\$50
Facility Rental Deposits	Per Facility	\$100
Probate Court		
Fee	Unit	Amount
Estate Opening Fee		\$25.00 plus Heirs fees (1 free + \$0.50 subsequent)
Property valuation		i.e., Estate Opening fee at \$25 deducted from total
Fire Services & Development Impact Fees		
Greater Panhandle Service Area - Residential		
Fee	Unit	Amount
Single Family Detached	Per Housing Unit	\$864
Single Family Attached	Per Housing Unit	\$733
Multifamily	Per Housing Unit	\$613
Greater Panhandle Service Area - Non-Residential		
Retail	Per 1,000 Square Feet	\$1,552
Office	Per 1,000 Square Feet	\$527
Industrial	Per 1,000 Square Feet	\$269
Warehouse	Per 1,000 Square Feet	\$94
Healthcare	Per 1,000 Square Feet	\$579
Institutional	Per 1,000 Square Feet	\$1,055

At the time and place fixed for said public hearing, all interested persons who appear will be given an opportunity to express their views for or against this ordinance. Persons requiring special arrangements to attend this meeting due to a physical disability should contact the Administrator's office at 803-416-9307 at least 24 hours in advance.